



Temple Reflections

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Vow #34

Power and contents of Namu-Amida-Butsu

We cannot gather water by rope.

“If, when I attain Buddhahood, sentient beings in the immeasurable and inconceivable Buddha-lands of the ten directions, who have heard *my Name*, should not gain the *bodhisattva’s insight into the non-arising of all dharmas* and should not acquire various profound *dharanis*, may I not attain perfect Enlightenment.”

Explanation of bold/italicized words:

My Name: Namu-Amida-Butsu

It is the Buddha’s working and the practice before I am embraced.

Bodhisattva’s insight into the non-arising of all Dharmas: The viewpoint of ultimate reality, nothing comes into existence and nothing perishes. This also means “clear cognition” regarding the unproduced nature of all existences; a higher spiritual state in which one recognizes the immutable reality of all existences.

Dharani: Buddha’s Wisdom.

Vow #34

All sentient beings of other Buddha-lands were born in their Buddha-lands by and through different practices such as virtues, efforts, meditation, observation, and so forth. They hear “My Name” and they clearly realize and experience all essence of Dharmas.

Amida’s Teaching is called the “*Path of simple practice*” This means that *Namu-Amida-Butsu* is the only singular practice to enter the Immeasurable Working (Amida). Amida strongly recommends that I entrust myself to Amida’s Way, not “my way”.

For example, say you are a very excellent person who makes the best hot-air balloon in this world. You create the design, obtain the materials and you build the best balloon ever. Your balloon can travel fast anywhere and anytime comfortably, and everyone praises your balloon for these very qualities. Your balloon, however, can not get to the moon. In other words, even if you are the most excellent person in this world and you make the best balloon in this world, your balloon cannot go beyond this world.

Amida’s World is experienced through the practice of *Namu-Amida-Butsu*; not by your excellent brain, efforts, meditation, virtues, and so on. I can not lift myself off my feet by pulling upwards on my hair even if I am the strongest man in this world. Amida recommends that I rely on the right practice, *Namu-Amida-Butsu*, to experience Amida.

We cannot gather water by rope. We need the right practice to get beyond this world of ignorance into the Immeasurable World of Amida.

In Gassho,
Rev. Doei Fujii



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Newsletter articles are due by the 10th of each month for publication in the next month’s issue. For additional information, or to read the newsletter online, go to our website at www.tsdbt.org



The Mountain States District (MSD) is one of eight Districts within the Buddhist Churches of America (BCA) structure. The MSD consists of the Honeyville Buddhist Temple, Buddhist Church of Ogden and Salt Lake Buddhist Temple in Utah AND the Longmont Buddhist Temple and Tri-State/ Denver Buddhist Temples (TSDBT) in Colorado. TSDBT is comprised of the Brighton Buddhist Sangha, Ft. Lupton Buddhist Temple, Greeley Buddhist Temple, LaJara/ Alamosa Buddhist Sangha and Sedgwick Buddhist Temple.

The 2016 Mountain States District Conference is being hosted by Longmont Buddhist Temple on Saturday, November 5th and Sunday, November 6th. The conference theme is “Dharma, Diversity & Inclusivity”; workshops will be run by Rev. Diana Thompson and Longmont Buddhist Temple’s president, Jackie Tono.

While the schedule is still undergoing some fine-tuning, registration forms are available in the TSDBT lobby and/or online through Jackie Tono at jjtonto2@gmail.com. Registration fees are \$25 per adult and \$15 per student or senior. Registration forms are due October 10, 2016; the forms can be returned via email to Jackie Tono and payment can be made when you check in. Saturday lunch & dinner and a Continental Breakfast on Sunday are included in your fees.

All MSD temples have been invited so, by registering to attend, you have a wonderful opportunity to listen to the Dharma and visit with new/old friends who are Sangha members of Utah and other Colorado temples – all in one place! Longmont Buddhist Temple is located at Highway 287 & Pike Rd in Longmont, CO.

**MSD Conference
hosted by
Longmont Buddhist
Temple
Nov 5 & 6
Register now
call 303.295.1844
OR
jjtonto2@gmail.com**

Interesting Facts About DBT Aikido

by Ron Abo, Aikido Sensei

Did you know that DBT Aikido is a founding member of Tomiki Sports Aikido Association USA (TSAA USA)? Seiji Tanaka is Shihan of TSAA USA. Tanaka Shihan studied under the founder of this style of Aikido, Professor Kenji Tomiki, at Wasada University in the early 1960's.

Tomiki Sports Aikido differs from classically traditional Aikikai Aikido in that Tomiki Aikido is a competitive sport. We hold randori contests or one-on-one sparring matches. Aikido differs from other Japanese martial arts in that we practice defense against attacks from a distance. In our randori contests, we use a soft canvas covered foam tanto or “knife” and employ a lunging attack to an unarmed defender. There are 17 recognized Aikido techniques that were developed to be effective against this type of attack and also be applied safely. Tanaka Shihan helped develop the randori style of Aikido along with Professor Tomiki.

Another interesting fact about DBT Aikido is that for the past 16 years, DBT Aikido has been the host to the Aikido Summit. This is an all day Saturday event in the spring devoted to the practice of different styles of Aikido and Ju-jitsu. Top ranking Aikido and Ju-jitsu masters from Colorado and even nationally come to teach at this all day seminar. The gym is full of 60 – 80 participants from all over Colorado. One year we had guests from Brazil attending. This is a one of a kind event in the United States. Six instructors in eight hours.....that's a lot of Aikido in one day!

On Saturday, October 22nd, Denver Aikikai (Edgar Johansen Sensei) is hosting an aikido event at TSDBT. The seminar features Frank Doran Shihan from California and Tres Hofmeister Sensei of Boulder. It is an event that anyone can come and observe. It begins at 10:00 AM.

妙有（みょう・う）：そんなものが本当にあるのだろうか？

ある財産家が死んだ。葬儀のあと友人が集まって「俺たちは生前、彼から随分と金を借りていた。が、その借金を皆は返したか？」と一人が言い出した。すると一人は「死ぬとは思わなかったので返す機会を逃したよ」と。「俺も同じだ」ともう一人も。すると「俺は返したぞ」と一人が言う。「お前は彼が生きている内に返したのか？」と。「いいや返せなかった。だから葬儀の時にちゃんと彼に返したよ」と言う。「葬儀の時に？ どういう風にして彼に借金を返したんだ？」と他か問う。「なーに簡単だよ。チェックを書いて棺桶に入れておいたんだ」と。

人類学とか文化人類学と言われる学問分野がある。古今の世界中の人々の生活や文化を研究する分野がそれで、葬式に関しても多くの研究資料がある。それら葬儀に関する資料は異口同音に一つのことを示す。「どの民族の習慣・宗教の葬儀も死後の世界のあることを前提にしている」と。つまり死は最後ではなく、新しいもの・別な世界の始まりを前提にしていると。それは人間の願望なのか？

例えば、棺桶に紙幣などを入れて死後の世界でその人がお金に困らないよう・良い生活が送れるようにと願うのも死後の世界があることを前提にしている。また、老人が死ぬと棺桶に杖（つえ）なども入れる。死後の世で歩くのに困らないようにとの配慮からである。さて、あなたは「死後の世界」をどのように納得していますか？ また、仏教では死後の世界をどう説くのだろうか？

仏教の哲理は次のように説く。物事は縁（条件）により生起するから、現れたものを「有（う）」といい、「存在」という。また物事は縁により変化・消滅する。消えてなくなるからそれを「無（む）」という。だが、この有も無も表面的・相対的なものでしかない。有となって現れ、無と成って消え去るその根本に一つの働きがあり、その働きを「絶対の有・無」とも説き「真空妙有（しんくう・みょうう）」ともよぶ。つまり、何事も理由なく突然現れたり・突然消え去るのではなく、そのように「有」となり「無」となる働きが裏にあると説く。表面的な有無を裏で支えているものこそが「妙有（みょうう）」であると法は説く。

仏法の「妙有」とは私の生と死を裏から支えている世界のことで、具体的には阿弥陀仏の世界のことだと仏法は説くが、では具体的に「妙有」とは一体何か？ 私はその「妙有」を今、ただ今ここで、どのように体験できるのだろうか。言い換えれば、今この現在で、過去と未来とを同時に体験することは私にとって実に大切な問題なのです。なぜなら、私が死んでみないと妙有があるかないか分からないような教えに私は自分の人生を託すことはできないからです。

ところが、「妙有」を確かめる方法がある。今この現実の中で、確かめられる方法があるのです。それは過去・現在・未来の三世が、実は、同時に存在していることを知ることによって「妙有」が存在していることを確かめられるからです。その方法とは今の物理学からの説明です。私たちはこの世を過去・現在・未来の

三世に分けて考えている。それが当たり前だと思っている。ですが過去・現在・未来の区分は便宜上の区分でしかなく、実際には三世が「今、ここに、ある」と物理学では説明します。三世は一つであると説明するのは。その説明とは？

コロラド大学ボルダー校に、今のところだが、世界で一番正確な電子時計がある。その正確さは3億年に1秒の誤差。この時計を二つ使って時間の研究をする。一つは地上で時間を計り、もう一つはジェット機に乗せて時間を計る。するとジェット機に乗せた電子時計の進み方が遅くなる。ジェット機が着陸して時間の経過を見ると、時間の経過が、ほんのわずかだが、遅くなっている。つまりは過去からジェット機が今着陸したことになる。言い換えれば、現在の中に過去がある。

また、時間の速度は空間の重力の大小に影響される。重力が大きいと時間の経過が遅くなる。つまり過去に向かう。重力の影響がごくわずかであれば、時間の経過は速くなる。つまり未来に向かう。移動速度・重力の大小の影響により、時間は遅く成ったり（過去に成ったり）、早く成ったり（未来になったり）する。時間も空間も一定ではなく、実は現在の中に過去と未来とが同時に存在していると物理学では「今」を説明する。まあ、地上ではその差は私たちが気づくことのできないほどのごくわずかな差でしかないが、現実の説明は物理学の説明の方が正しいのである。これは私たちにとって「大きな希望」なのです。

さて、結論です。経典（阿弥陀経）には「アミダブツは十劫（じゅこう、432億年）も前に最高のさとりを開き、浄土が出来上がった。しかも今も現にアミダブツはその浄土で説法をされている」と出てきます。過去と現在とが説かれています。衆生をこの浄土に生まれさすために、南無阿弥陀仏という一行をもって衆生を迎え入れるように浄土を完成した。この「南無阿弥陀仏という一行」は十劫も前に完成されたのですから「過去形」ですが、今ここに現れている。この完成された「南無阿弥陀仏という一行」は「名号（みょうごう）」と説明されます。意味するとことは、私の救いはすでに完成されているが、私はそれを知らないということですし、いまだ手つかずの南無阿弥陀仏ということです。「南無阿弥陀仏という一行」は私の救いであるが、その救いの世界を私が受け取っていない。

ところが「称名念仏（しょうみょう・ねんぶつ）」という別の言葉があり「名号」も「称名念仏」も中身は「南無阿弥陀仏の一行」なのですが、「称名念仏」という場合には「私の救いが、今初めて私に届き、私が受け取り、口に一行を称える。その称えた南無阿弥陀仏が私の命の行方となり命となる（未来）」なのです。「過去」から「南無阿弥陀仏という一行」が「今現に」私に届いている。その一行を私が受けるその時に私の「未来」がそこに現れる。現在の中に過去があり、現在の中に未来がある。それが「南無阿弥陀仏の一行」なのです。

人間、生まれて、病んで、老いて、死ぬ、ばかりではない。私たちの「有無」として現れるすべての事象の裏に実は「妙有」というものがあり、それが私たちを支えている。そのことに気付くけるかどうか。 合掌、藤井道栄



Greetings and Welcome from YBA co-President, Allison

September has finally arrived! This means fall, sweaters, Pumpkin Spice Lattes, and of course Temple and Dharma School! My name is Allison Phillips and I am one of the YBA presidents for the 2016-2017 school year. I would like to welcome back everybody to temple and I hope your summers were full of sunshine and adventures. To start out the year, YBA would like to congratulate our new officers:

Presidents: Allison Phillips, Quentin Yamasaki
Vice President: Robert Tanaka
Treasurer: Michael Inouye
Secretary: Anna Tsuchimoto & Lindsay Phillips
Chef: Michael Inouye

Lastly, Akimatsuri is right around the corner on October 30th, so put it on your calendar! There will be games, a costume contest, a haunted house, and the best part, food! I hope to see lots of monsters and superheros walking (or crawling) around.

I am excited for another great year alongside the YBA and every Sangha member who makes Sunday the best day of the week!

On behalf of Quentin, and the rest of the YBA, welcome back!

See you all soon,

Happy 100th Anniversary to the Tri-State Denver Buddhist Temple!

from the Dharma School

Bake Sale Schedule

October 2 – NO bake sale due to 100th Anniversary festivities

October 9 - Grades 3-5

October 16 - Grades K-2

October 23 – Preschool

October 30 – NO bake sale because it's Akimatsuri!!

Akimatsuri will be held on October 30! Get ready for a costume contest, a haunted house, and lunch provided by the YBA!

If you have not yet filled out a Dharma School registration form for your family, please do so and return it ASAP to Amy, Sara or your child's teacher.

One form per family, please, but this year we are asking each family to fill out a new form.

Sunshine 2016 Recap by Anna Tsuchimoto

The Sunshine Trip that took place this summer in July was a major success! The YBA visited the Salt Lake City Buddhist Temple, Stockton Buddhist Temple, the Jodo Shinshu Center, Buddhist Church of San Francisco, San Jose Buddhist Church, San Luis Obispo Buddhist Temple, Orange County Buddhist Temple, and the Buddhist Temple of San Diego. Other places we visited were Winnemucca, Las Vegas, Disneyland, and more (all within two weeks!) New friends were made at each temple, and the trip was one that the YBA will never forget.

Each member would like to thank their parents and the Sangha for all of their support over the years. Without their help, this trip would not have been possible. In addition to this, we would like to thank our "mom" and "dad" (Amy Yoshimura and Jon Campbell), as well as Auntie Sensei (Diana Thompson Sensei) for taking care of us on the trip. The YBA hopes for another successful trip in another four years in 2020!

*Tri-State/Denver Buddhist Temples gratefully acknowledges donations
and offerings received from August 1, 2016 - August 31, 2016:*

In memory of Helen Shimono – 7th yr

Mary Jane Okamatsu
Mark & Terri Shinbara
M/M Terry Takahashi
Kenbo/Stefanie Takahashi & family
Kay Takahashi

In memory of Tatsuo Matsuda – 3rd yr

Walt & Sharon Chikuma
Michiko Chikuma
Janice & Thomas Dolezal
Kenso & Peggy Kagiya
Tom & Beulah Kagiya
Charles Kagiya
Rich Kagiya
Kawahara
G. Matsuda Family
Michael Matsuda
Laurie & Marc Naiman
M/M Yoshida
Jo & Walt

In memory of Yasushi Tagawa – 50th yr

Bill & Chikako Tagawa-Fukutome
Glenn Tagawa
Cheryl Tagawa

**2016 Affirmation
applicants**

Brandan Burns
John Dobberpuhl
Hiroko Hung
Kathy Kuge

Facilities Usage

DBT Craft Class
Wednesday Night Bball

Obon Service

Brighton Buddhist Sangha
David & Joni Sakaguchi
Youko Yamasaki

Osaisen

Anonymous
Armijo Family
Bob & June Asato

August Shotsuki

Miyuki Mabel Googins
Katherine Sakurai
Randy & Helen Sakurai
Richard & Michiko Yoshida
Shizue Asano
Jack & Alice Kimura
Shirley Tsuchimoto

in memory of

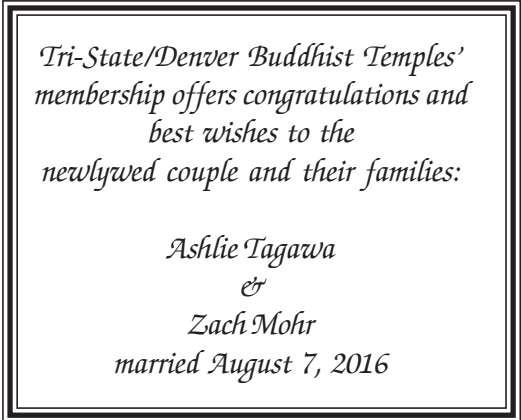
Fudeko Yoshimura, June Yoshimura
Rena Sakurai
Rena Sakurai
Rise Yoshida
Shika Asano, Tommy Asano
Sto Tani
Yoshito Tsuchimoto

Donations

Tsutomu & Beulah Kagiya
Departure Restaurant
Melvin/Linda Takahashi & family
Kenneth & June Tagawa
MJ Otsuki
Deborah Tono
Bill & Ann Murphy

for reason of

Autumnal Ohigan
opening blessing
Hatsubon; Helen Kaoru Takahashi
wedding; Ashlie Tagawa & Zach Mohr
in memory of George Otsuki – 13th yr
in memory of Jane Kanemoto
in memory of Sachiko Hisamoto



**Dharma Discussion
Thursday evenings at 7pm
with Rev. Thompson
October 6th, 13th, 20th and 27th**

*Dates and times are subject to change. Signing
up ahead of time is highly recommended if you
wish to park in the Sakura Square lot and so that
you can be informed of changes or cancellations.*

You are invited to join in dharma discussions
that cover such topics as Amida Buddha and the
Pure Land, basic temple etiquette, onajin objects
and other concepts related to Jodo Shinshu Bud-
dhism. Bring your own questions and thoughts to
keep the discussions lively and relevant.

Tri-State Denver Buddhist Temple
(303) 295-1844 OR
Rev. Diana Thompson - dthompson@tsdbt.org

October Shotsuki Names

(Sangha members who have passed away in the month of October)

Tomiko Aigaki
Inohachi Akagi
Robert Shigeo Akahoshi
Paul Allen
Shizue Allen
William H. Aoki
Tsukiyo Chado
Guey Chang
Sam Chikuma
Bruce Decker
Nobuo Eshima
Frank Masaaki Eya
Jinbei Fujino
Franklin Akinito Fukasawa
James Seichi Fukaye
Kotsuru Fukuhara
Haruko Furukawa
Takekuma Furukawa
Moto Furuya
Yoshizo Yo Fushimi
Thomas Charles Googins
Ichiko Ida Hamada
John Masayasu Hanatani
Henry Hara
Tsuruye Hattori
Eizo Frank Hayano
Akemi Hayashi
Orito Hayashi
Kiyono Hayashida
Takashi Higashi
Gregory Alan Hiraki
Tommie Yoshio Hiraoka
Chiyeno Hirasawa
Dotaro Hisatomi
Masukichi Hiyama
Masu Honda
Frank Hoshijima
Gui-Ying Huang
Ruth Inouye
Yoshito Elmer Ioka
Moto Iriye
Susumu Iwahashi
Jinichi Iwatsuki
Takichi Iyama
Rose Kagiyama
Tamotsu Tom Kagohara
Genzaburo Kajiwara
Hideyo Kakuda
Matsuji Kamihata
Chiyoko Kanemoto
Kiyoshi George Kanemoto
Kame Kataoka

Goro Katayama
Haruo Katayama
Kintaro Kato
Tom Takejiro Kawaguchi
Koki Kawakami
Chiyoko Kawamata
Charles Chotaro Kishiyama
Sankichi Kishiyama
Tom Takashi Kobayashi
Reishi Kodama
Joe Kondo
Tom Kondo
Sekihei Kubo
Masami Kuwabara
Seiichi Kuwabara
Seido Mameda
Toyo Maruyama
Ben Tsutomu Matoba
Yoko Matsuda
Shigeno Matsumoto
Mary Haruyo Matsuno
Baby Matsuo
Sumi Mayemura
Kokimi Mikami
Teru Mitoma
Iwazo Miura
Nancy Tsuyoko Miura
Ichimatsu Miyahara
Chiye Miyake
Don Koji Miyake
Glenn Leslie Miyauchi
Maki Miyazawa
Sam Susumu Mizunaga
Tomiza Morikawa
Chika Motooka
Toyo Mugishima
Lee Toyoto Murata
Shizuyo Nagamoto
Sumino Nagata
Sadao Naka
Saisamu Nakamura
Florence Yoshiko (Tsuzuki)
Nakata
Kazu Nakayama
Shizu Nakayama
Shigeru Nakazono
Thomas Carl Newhouse
Kaki Nishiyama
Bettie Tsukiko Noguchi
Grace Harue Noguchi
Shintaro Noguchi
Sam Noriyuki

Yoneko May Ogawa
Isamu Okamatsu
Sumire Okazaki
Terue Okazaki
Mary Ono Okimoto
David Okubo
Heiji Okuno
David Shinichi Omiya
Adam Omoto
George Omoto
Ito Ono
Masako Onodera
Jessica Marie Padilla
Kikue Sakai
Mary Sakurai
Tetsuro Sato
Vickie Lee Yuri Sato
Harry Susumu Shibao
Mary Masako Shigetomi
Sakujiro Shimada
Chiyoki Sonoda
Gail Doreen Starr
Kenjiro Sumida
Tsuyu Takahashi
Takeo Takami
Chieko Betty Takeda
Kichisuke Takeda
Fujio Takemura
Mickey Michio Takeshita
Tsutomu Tom Taketa
Heiichi Tanaka
Tokuhichi Tanaka
Itsuro Tani
Mata Tashiro
Tatsue Tashiro
Mary Tawara
Tosh Tawara
Yori Teshima
Eikichi Tobo
Hatsutaro Tochihara
Hana Uchida
Manpei Ujifusa
Yonekichi Umemoto
Chukichi Uyemura
Michiko Yokoi Uyemura
Arthur Matajiro Watada
Hisako Watada
Fujie Watanabe
Shigeo Watanabe
Toku Wyeno
Haru Yamaguchi
Torie Yamamoto

Jihachiro Yamo
Shigeo Yanaru
Masayuki Yokomizo
Yukio Yoshida
Kamejiro Yoshimura
Tokujiro Yoshizumi
Shoji Yunoki

Shotsuki Monthly Memorial Service

Every 4th Sunday of each month (when possible)

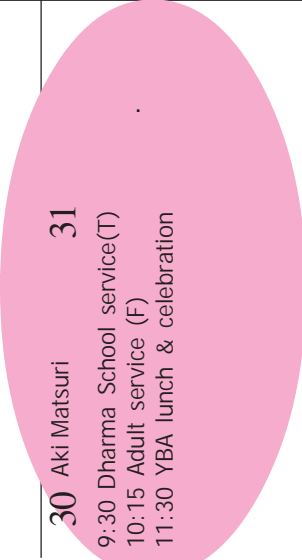
The Shotsuki Service is a general memorial service held on a monthly basis for members and friends of the temple who have passed away during the month of service. For instance, if a member passes away in March (of any year), then his/her passing would be observed by surviving Sangha family and friends every succeeding March.

Although there are major memorial (hoji) services set at specific time intervals such as 49th Day, 1st Year, 3rd Year, 7th, 13th, 17th, 25th, 33rd and 50th years, the temple will now also provide families with monthly memorial (shotsuki) services; these will be held in conjunction with regularly scheduled Sunday services. At each Shotsuki service, family members will have the opportunity to pay respect and gratitude to loved ones who have passed away in that particular month. Donation by affected family members: \$50/observance. In Gassho,

November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5 MSD Conference hosted by Longmont
6 MSD Conference hosted by Longmont (T) Eitai-kyo Service 8:30 am Nihongo service(F) 9:30 Dharma School service (F) 10:15 Adult service (F)	7	8	9	10 <i>articles due for December newsletter</i> 7 pm Dharma Discussion (T)	11 11 am Shinran's Day Service (F)	12
13 9:30 am DS service 10:15 Adult service 9 am Brighton service 11 am Ft. Lupton service w/ Watada family hojji 11:30 TURKEY BINGO 11:30 TSDBT Board mtg	14	15	16	17	18	19 1 pm Greeley (T)
20 November Shotsuki 8:30 am Nihongo service(F) 9:30 DS service(T) 10:15 am Adult service(T) 1 pm Sedgwick service(F)	21	22 7 pm Ukulele practice	23 LaJara/Alamosa (F)	24 Interfaith Thanksgiving Service at Central Christian Church	25	26
27 NO Service	28	29	30			

October 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Aki Matsuri 9:30 Dharma School service(T) 10:15 Adult service (F) 11:30 YBA lunch & celebration	31 					1 R 10 am Affirmation Service 1 pm Seminar & Discussion 5 pm 100 Yr Banquet
2 R 100 Yr Celebration services 9:30 am Nokotsudo Dedication 10 am 100 Yr service 11 -2 100 Yr Display Fair 1:30 pm Taiko practice	3	4 6:30 pm Taiko practice	5	6 6:30 pm Taiko practice 7 pm Dharma Discussion (T)	7	8 8am - 5 pm DBT Judo Tournament
9 9:30 am DS service (F) 10:15 Adult service (F) 9 am Brighton (T) 11 am Ft. Lupton (T) 11:15 Ukulele practice	10 <i>articles due for November newsletter</i>	11 6:30 pm Taiko practice	12	13	14 11 am Shinran's Day Service	15 1 pm Greeley(T)
16 8:30 am Nihongo service (F) 9:30 DS service (F) 10:15 Adult service (F) 1 pm Sedgwick (T)	17	18	19 7 pm JACGP mtg	20 7 pm Dharma Discussion (T)	21	22 8am - 5 pm Aikido Seminar
23 October Shotsuki 9:30 am DS service (T) 10:15 Adult service (F) 11:30 TSDBT Board mtg	24	25	26	27 7 pm Dharma Discussion (T)	28	29

Tri-State/Denver Buddhist Temples
1947 Lawrence Street
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Address Service Requested

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DENVER, COLO.
PERMIT NO. 521

Religious Services

SAT Oct 1 10:00 am Affirmation Service

SUN Oct 2 9:30 am Nokotsudo Dedication
10:00 am 100 Anniversary and
Ministers' Memorial service

SUN Oct 9 9:30 am Dharma Family service
10:15 am Adult service
9:00 am Brighton Sangha service
11:00 am Ft. Lupton service

FRI Oct 14 Shinran's Day service

SAT Oct 15 1 pm Greeley service

SUN Oct 16 8:30 am Nihongo service
9:30 am Dharma Family service
10:15 Adult service
1 pm Sedgwick service

SUN Oct 23 October Shotsuki
9:30 am Dharma Family service
10:15 am Adult service

SUN Oct 30 9:30 am Dharma Family service
10:15 Adult Service

Special Events

Saturday, October 1, 2016
10 am Affirmation Ceremony
1 pm Seminar & Discussion
6 pm 100 Yr Anniversary Banquet; Arvada Center

Sunday, October 2, 2016
11:00 am 100 Yr Anniversary Displays

Saturday, October 8, 2016
9:30 am DBT Judo Tagawa Memorial Shiai; gym
11am-2pm 100 Years of JA Baseball; SUMC
7pm Denver Taiko 40th Anniversary Concert;
Newman Center

Sunday, October 9, 2016
2 pm Denver Taiko 40th Anniversary Matinee Concert
Newman Center

Saturday, October 22, 2016
10:00 am Aikido seminar; gym

Sunday, October 30, 2016
11:15 YBA AkiMatsuri for Dharma School