



# Temple Reflections Temple Reflections

A TSDBT Monthly Publication

## Special Service of the Month

- Three Study Classes taught by Rev. Mascher-Mace
- Sundays, 12 noon
- March 1st, 8th & 22nd

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Volume XXXX, Issue 3

March 2020

## Dharma Message

from Rev. Diana Thompson

Hello everyone, welcome to March! This month we are observing Spring Ohigan, the time of year when we are encouraged to turn our minds towards the Other Shore or Amida Buddha's Pure Land of enlightenment. It is said that the Pure Land is located in the Western quarter and it is a land of infinite light and bliss. This light is the Buddha's light of infinite wisdom that shines on all beings and is one of the aspects of the Pure Land that we try to encounter when we set our minds towards this land of enlightenment.

Light, as we know, is a nurturing force. The light of the sun is one of the necessary elements of growth and it works in conjunction with other elements to bring about life. In the Springtime, we can see the working of light very clearly especially as the plants begin to reemerge. The tiny, dormant seeds beneath the earth contain vast potential and with the right causes and conditions, they will be able to realize their fullest lives. The seeds draw in nutrients from the soil, are fed by the water from the melting snow and eventually begin to push their way towards the light. Once emerged, they open their buds and turn their faces towards the sun to draw from its life-sustaining energy. But even before they break the surface, the light of the sun is helping them to grow by melting the snow and warming the soil to keep it from getting too wet. The seeds might not 'know' that the sun is there, but nonetheless, its light is there.

We ourselves are like the little seeds beneath the ground. We contain the potential for fullness of growth and when we have the right elements in place to nurture our growth, we begin to emerge from the darkness and head towards the great light of wisdom. Like the light of the sun, the light of wisdom is always there and we receive its benefits regardless of our awareness of its presence. When talking about turning our thoughts towards the Pure Land, it is a way of encouraging us to become aware of the working of that great light of wisdom. In the midst of our very human lives it is sometimes difficult to see or feel that light surrounding us and yet, it is always there. The Buddha shines this light continuously in the form of Namo Amida Butsu, knowing that there will eventually be a time when we can encounter and acknowledge it and when we say 'Namo Amida Butsu', this is our response in gratitude for that continuous light. It is our little seed pushing through the darkness and turning our faces towards the sun in order for us to experience the full potential of our lives.

Namo Amida Butsu

## March News

by Rev. Noritaka Imada

*"It is difficult to meet true teachers  
And difficult for them to instruct.  
It is difficult to hear the teaching well,  
And more difficult still to accept it"  
(Hymns of the Pure Land-69)*

This is a verse from Shinran Shonin in Hymns of Pure Land. The word "difficult" is used repeatedly. What is difficult? He mentions four things: "Meet a good teacher", "Teach someone about Buddhism", "Listen to Dharma", "Just entrust it".

What is a good teacher? It represents those who teach Buddhism and guide us on the path of Nembutsu. That means all those who have helped me get to know the teachings of Buddhism.

Some people watch(ed) their parents reciting Nembutsu every day.

Some wonder what life is when their family has passed away, and then they begin to Nembutsu.

Some have an unanswered problem. And they look for answers in Buddhism, and begin to study Buddhism.

The timing of entering the path of Nembutsu differs from person to person. There are many different kinds of good teachers.

Shinran Shonin started writing this passage with the words that "meeting a good teacher" is difficult. It represents the difficulties of meeting those who will guide us on the path of the Buddha.

Dharma has been handed down from person to person and has reached me from a long time ago. If I think so, I realize that a huge number of people are involved. I want to say that all these people are good teachers.

Recently, some people may not want to encounter Nembutsu. This means that it is difficult to get to know Buddhism.

Now, I recite the Nembutsu in my daily life. I want to say thank you to all good teachers.

Namo Amida Butsu

## TLDR\*: Just Say the Nembutsu

By Rev. Kaitlyn Mascher-Mace

\*Too Long, Didn't Read - an online acronym known by "anyone who knows anything" about reading, posting or texting online

Nothing is needed except the Nembutsu and, if you learn nothing else other than to say 'Namo Amida Butsu', then that is enough. In being mindful and in saying the Nembutsu, we become aware that it is not simply something that we say, but rather it is something freely given by Amida Buddha. By knowing that it is not us that says the Nembutsu, but rather Amida, this becomes the Nembutsu of other-power. For foolish beings like ourselves, it is the other power which allows us to transcend crosswise, free of the blind passions of this world, directly to birth in the Pure Land.

If this is the fundamental truth of Jodo Shinshu Buddhism, why do we have so many sutras that we chant, why is the Kyōgyōshinshō six chapters long, and why do the ministers spend so much time in school learning about so many different aspects of Shin Buddhism?

This same question was posed to Shinran by a samurai, Hagihara Toshikage, when Shinran was being held in exile in Echigo. Shinran replied,

*"We only have to get on the 'boat of the universal salvation.'  
We do not attain rebirth into the Pure Land through our own efforts. But if you want to know more about the Land of Bliss, it would be pleasant to read the Sutras. To the priests, it is*

*convenient to know the Sutras in detail. But all shall be reborn into the Pure Land, regardless of whether they know the Sutras. They all go to the same destination, whether they know the Sutras or not."*

The most learned and most ignorant persons achieve birth in the Pure Land, through embracing the Primal Vow and the Nembutsu, just as does the most ignorant person. Clarity of Shinjin is not enhanced through the knowledge of the Sutras, teachings, commentaries, wasan or any other Shin writings. However, as Shinran says, isn't it pleasant to read the Sutras?

For humans it is hard to just accept something because we are told to accept it. It is better to know something with complete conviction. While it is possible to know without a doubt that the Nembutsu is for me, it often comes with our own strings attached - our own doubts and attachments. One thing that helps us as human beings is quantifying our position, and for Shin Buddhists that means learning not only what is in front of us but also the causes which brought all of this to be the way it is now.

I will be holding three Sunday study classes during the month of March. We will cover the basics of Jodo Shinshu Buddhism and clarify the teachings of *just say the Nembutsu*.

Gassho

# March News

by Rev. Noritaka Imada

「善知識にあうことも おしうることもまたかたし よくきくこともかたければ 信ずることもなおかたし(浄土和讃六九)」

浄土和讃にある親鸞聖人のお言葉です。この和讃の中には「かたし」つまり「難しい」という言葉が繰り返し使われています。何が難しいのかというと、4つのことを挙げられています。「善知識(ぜんちしき)にあうこと」「教えること」「よくきくこと」「信じること」この四つです。「まず善知識とは何か」ということですが、これは仏法の教えを説いて念仏の道に入ることを勧め、導く者のことを言います。私が仏教に出遭う手助けをしてくださった人達を総じて善知識と呼びます。念仏をする親の姿を見ていたから私もしているという人や、家族の死を機縁に「命とは何なのか」という問題に真剣に向き合い仏教に出遭う人や、答えのない問題を抱えているときに仏教に答えを求めらるうちに仏法に出遭ったりと、念仏の道に入るタイミングは人それぞれですがこれらはすべて善知識なのではないでしょうか。

この和讃の初めに、親鸞聖人は「善知識にあふこと」が難しく困難であると述べられました。これは、我々を念仏の道に導いてくれる人に出会うことの難しさを表しています。法は人から人へと語り継がれ、遠い昔から私の所まで届きました。その間に関わったすべての人が、善知識と言えるのではないのでしょうか。そう考えるととてつもない人数が関わっている事に気づかされます。その中で、たまたま私が善知識に出遭い念仏の道を歩ませて頂いているのです。今の時代、そもそも念仏に出遭いたくないと思っている人も多いかもかもしれません、これこそが遭う事が難しいという事でしょう。そんな中、仏法に出遭い念仏と共に日々を送らせて頂いている事は有り難いことです。「有ることが難しい」と書いて有り難いと言います。多

くないとても貴重な日々を送らせて頂いていることに感謝の念仏を申す日々を送らせて頂きましょう。

## BWA Update

Our heartfelt gratitude to all those members who came out for cleanup Sunday on February 2, 2020. Your tireless dedication toward this effort has resulted in a cleaner and healthier environment for our Sangha.

### Upcoming events:

February 29 (Sat. 9am-1pm) and March 1 (Sun. 11:30am-3pm), the BWA will host a "Tsuru for Solidarity" folding event at the Temple. This is in support of a national pilgrimage to Washington D.C., June 5-7, to close current immigrant and refugee detention centers and camps, and to raise awareness of the 125,000 Japanese Americans who were wrongly interned during WWII. We encourage the community to support this worthwhile project by helping us fold and contribute towards the national goal of 125,000 paper cranes (expressions of solidarity) to be displayed in Washington DC. Instructions, paper and light snacks will be provided. You may also bring your own paper, all colors and sizes will be accepted. More information can be found at Tsuru for Solidarity and the Pacific Citizen websites.

March 15 (Sun. 11:30 am) the BWA will hold an important general meeting in the Hondo. We will hand-out 2019 activity and treasury reports, elect new officers (Co-

President & Treasurer) and collect membership forms and dues from new and renewing members. All genders and ages are welcomed. We hope you will support and enjoy the Dharma School bake sale prior to the meeting. (No food or drink in the Hondo)

April 18 (Sat., tentatively 10 am)- we will honor Eshinni & Kakushinni, the wife and daughter of Shinran Shonin. Our guest speaker will be DJ Ida on the topic of "Finding Your Voice". Details will be forthcoming.

In Gassho,  
BWA Officers

*TriState/Denver Buddhist Temples'  
membership offers condolences to the  
family and friends of:*

*Helen Fujishima  
April 20, 1921 -January 10, 2020*

*Takehobu Horiuchi  
August 1, 1934 -January 14, 2020*

*Tri-State/Denver Buddhist Temples gratefully acknowledges donations and offerings  
received from January 1, 2020-January 31, 2020*

**New Year's Eve service**

Glenn & Michelle Asakawa  
Russ & Anne Henmi  
Gail & Robert Ida  
Justin & Stevie Lo  
Randy Matsushima  
Frank Miyazawa  
Sue Mollard  
Robert & Shelly Tanaka  
Unmarked envelope  
Richard & Michiko Yoshida

**New Year's Day service**

Robin Burchardt  
Randy Matsushima  
Frank Miyazawa  
Alive Nishimoto  
Terri Nishimoto  
Richard & Michiko Yoshida

**2019 EOY donation**

Fred & Toki Gow  
Shirley Tsuchimoto

**2020 BCA Calendars**

Ft. Lupton Buddhist Temple  
Brighton Buddhist Sangha  
Lajara/Alamosa Buddhist Sangha  
Sedgwick Buddhist Temple

**Facilities Usage**

DBT Craft Class; 2019 assessment  
TSDBT Karaoke Club; 2019 assessment  
DBT Minyou Kai; 2019 assessment  
Rick & Daryl Horiuchi; funeral reception  
Kazuko Ortiz; Okinawan Dance  
Denver Taiko; workshop  
Denver Taiko; 2019 assessment  
Monica Nagai; funeral reception

**Donation/Osaisen**

Carolyn Takeshita  
Anastasis Academy  
Kent & Jane Kano  
Randy Matsushima  
Preschool Dharma Class

**HoOnko service**

Don Akiyama  
Glenn & Michelle Asakawa  
Junko Asakawa  
Susie Asano  
Clarynne & Nick Blanchard  
Unmarked envelope  
Audrey & Jay Charness  
Michiko Chikuma  
DBT Aikido  
Denver Kohaku Uta Gassen  
Earl & Debbie Fukuhara  
Mabel Googins  
Greeley Buddhist Church  
Cindy Horiuchi  
Robert & Gail Ida  
Kenichi & Amy Inouye  
Tetsuo & Sadako Iwahiro  
Kent & Jane Kano  
Roy Kikuyama  
Jack & Alice Kimura  
Yuji & Aiko Kimura  
Manabu & Junko Kimura  
Lajara/Alamosa Buddhist Sangha  
Justin & Stevie Lo  
Randy Matsushima  
Frank Miyazawa  
Miyoko Murata  
Dat & Naomi Nguyen  
John & Sherri Nitta  
Donna Noguchi  
Stacey Umemoto Ospina  
Hank & Irene Shibao  
Kay Takahashi  
Sayoko Takata  
Doris Taniguchi  
Hisae Taniwaki  
Shirley Tsuchimoto  
Fumiko Yamashita  
Gary & Debbie Yamashita  
Richard & Michiko Yoshida

**Nokotsudo; Mitsumasa & Kimiye Miyake**

Thomas & Stephanie Miyake  
Flo & Cal Newlin

**January Shotsuki donations**

Jill Ozaki .....  
Phillip & Lil Miyazawa .....  
John & Sherri Nitta .....  
Ted & Elaine Tsumura .....  
Karen Tawara Jones .....  
Tawara Families .....  
Junko & Manabu Kimura .....  
Ida Sasaki .....  
Randy Matsushima .....  
Phillip & Lil Miyazawa .....  
John & Sherri Miyazawa .....  
Sayoko Takata .....  
Shirley Tsuchimoto .....  
Harriett Sakamoto .....  
Donna Inouye & Alyssa Nilemo .....  
Sumi & Yoshi Akiyama .....  
Family of Tosh&Mary Tawara .....  
Rex & Marian Yoshimura .....  
Joe & Jill Ozaki .....

**in memory of**

Dave & Priscilla Franey  
Fairy Kuritani  
Fairy Kuritani  
Fairy Kuritani  
Hatsumi Umemoto  
Hatsumi Umemoto  
Ichimi Tsushima  
Ichimi Tsushima & Aya Fukuhara  
Karen Eiko Matsushima  
Mary Miyazawa  
Mary Miyazawa  
Nishi Shotsuki  
Scott Lee Kim  
Setsu Yanari  
Steve Koga  
Susan K. Tawara  
Susan K. Tawara  
Suyeno Yoshimura  
Tamiye Mary Ozaki

**Donations**

Joe & Jill Ozaki .....  
Monica Nagai .....  
Rick & Daryl Horiuchi .....  
Longmont Buddhist Temple .....  
Marge Fukuhara & Rod Fukuhara .....  
Cindy Horiuchi .....  
.....  
Michiko Fujii .....  
Peter & Shigeo Menda .....  
Iwahiro  
Bill & Ann Murphy .....  
Christine Fiedorowicz .....  
Mutsu Osaki .....  
Betty Shimamoto .....

**for reason of**

for 2020 Special services  
funeral; Ruth Kamibayashi  
funeral; Takenobu Horiuchi  
January MOU  
Legacy Fund pledge  
Andrew Horiuchi-7 yr  
Kaoru Urano-7 yr  
in memory of Doei Fujii  
in memory of Haruko&Shigeo  
.....  
in memory of Jack Tani  
in memory of Ruth Kamibayashi  
in memory of Mary Osaki-7 yr  
in memory of Tadao Shimamoto-7 yr

**Memorial Service; Rev. Ed Doei Fujii**

Shizue Asano  
Walter & Sharon Chikuma  
Mabel Googins  
Cindy Horiuchi  
DJ Ida  
Charles Kagiyama  
Frank Miyazawa  
Yoko Mooney  
George Tagawa  
Sayoko Takata

# March Shotsuki Names

(Sangha members who have passed away in the month of March)

Tom Fumio Abe  
Henry Masao Aigaki  
Itsue Ando  
Toshi Aoki  
Shigeji Arai  
Tamiko Ruby Arai  
Yaye Komaru Aramaki  
Jim Ariki  
Toki Ashida  
Robert Boudreau  
Namdjai Buchinow  
Lisa Campbell  
Pop Chittivej  
Kunio Ken Endo  
Harry Shoichi Enomoto  
Wilson Masayoshi Enomoto  
Dianne Eshima  
Kunio Eshima  
Tamiko Furuiye  
Jane Tomoe Gow  
Jim Hada  
Sadahachi Hamada  
Alyce Hara  
Tami Harada  
Tommy Sadamu Hasegawa  
Harumi Hayashi  
Shigeo Hayashi  
Takako Hayashida  
Roger James Hiraki  
Frank Masando Hiraoka  
Haru Hironobu  
Jackie Hisamoto  
Amy Horiuchi  
Carrie Katsuko Horiuchi  
Matajiro Igata  
Shinko Iguchi  
Dorothy Natsuko Inouye  
Herbert Hideyo Inouye  
Tsutomu Inouye  
Yasu Inouye  
Misao Ishiguro  
Kiyoshi Ishikawa  
Shinsuke Ito  
Taeko Ito  
Susumu Kagiya  
Nobuko Kagohara  
Ikuro Kano

Soichi Katayama  
Miyeko Kato  
Toichi Kato  
Yuji Kato  
Toyokichi Kawano  
Arthur Yasuo Kinoshita  
Willie Tomomi Kinoshita  
George Noriyoshi Kishimoto  
Harry Mitsuo Kishimoto  
Kiyoshi Kay Kishimoto  
Yone Kishiyama  
Hachiro Kita  
Totaro Kitamura  
Juichi Kito  
Yone Kiyotake  
Kiyoshi Jerry Kizu  
Asakichi Koga  
Kanakano Kojima  
George Yuji Kondo  
Taneji Koshio  
Haru Koto  
George Tomihara Kuga  
Isao Kuge  
Henry Yoshitaka Kuritani  
David Martin Kutsuma  
Jane Yoshiko Kutsuma  
Sajiro Kuwabara  
Bill Shiro Matoba  
Miyori Matoba  
Toshiharu Matsuda  
George Atasuo Matsumonji  
Tami Matsuo  
Kihei Matsushima  
Sadami Matsushita  
Ichiro Matsuyama  
Masuji Matsuyama  
Christine Mayeda  
Ben Kiyoshi Miyake  
Yae Miyao  
Shimo Momi  
Suekichi Morimitsu  
Goro Morimoto  
Shizuko Morioka  
Nihei Motoyama  
Sode Motoyama  
Shuichi Murakami  
Torazo Nagasawa  
Taichi Nagata  
Robert Yoshio Nakadoi  
Chikako Nakagawa  
Kaoru Jack Nakagawa  
Towa Nakagawa  
Heiji Nakano  
Sakashichi Mary Nakata  
Takuji Henry Nishi  
Aki Nobuta  
Tsuta Noriyuki  
Mark Hajime Nukaya  
Kingoro Numokawa  
Shigeru Ogawa  
Saki Ogura  
Michita Sam Okamoto  
Fusano Okubo  
Sute Okugawa  
Eleanor Ann Noriko Okuno  
Chiye Omiya

Chieko Ono  
Chikara Ozamoto  
Sai Saito  
Katsubei Sakaguchi  
Kenji Sakurai  
Akio Sameshima  
Joe Sasaki  
Yoshiko Sasaki  
Takiko Sasamoto  
Miyoko Dolly Sato  
Kakugoro Sawamura  
Emi Shigemura  
Harley Haruo Shimamoto  
George Gunichi Shimoda  
Kamekichi Shimogaki  
Fukumatsu Frank Shimono  
Yoshio George Shin  
Shigeo Shino  
Terry Teruko Shoji  
Tommy Tadayoshi Shuto  
Isamu Sam Suekama  
Kaichiro Suekama  
Aiko Mary Suzuki  
Susumu Jack Suzuki  
Kenny Kiyoshi Takahashi  
Tooru Takamatsu  
Shigeo Takamine  
David Ross Takata  
Tsui Takemoto  
Kaname Takeshita  
Tsuneo Takeuchi  
Yoshiko Takeuchi  
Rokuro Tamai  
Makuzo Tamura  
Kimiko Tanaka  
Robert Kuya Tanaka  
Ruby Akiko Tanaka  
Jitsuzo Tani  
Shungo George Tani  
Mitsuko Taniguchi  
Oski Sakae Taniwaki  
Hitoshi Tashiro  
Eizo Tokunaga  
Shirley Tamiko Toya  
Mikazu Tsuchimoto  
Toshiko Tsuruda  
Kenhichi Ujifusa  
Michiye Umemoto  
Errol Hisashi Umetani  
Helen Kikue Umetani  
Eddie Takeshi Uno  
Emiko Uno  
Dianne Urano  
Tamaki Uyeda  
Yoshimori Uyeda  
Asakichi Uyemura  
Tetsuzo Uyemura  
Albert Tadashi Watada  
En Watada  
Denhichi Watanabe  
Matsuye Yago  
George Yoza Yamada  
Haruko Yamada  
Jiro Yamada  
Hayasuke Yamamoto  
Kiku Yamamoto

Joseph Satoshi Yamasaki  
Tsuruyo Yashiro  
Helen Yokooji  
Rose Yokooji  
Gladys Yoshie Yoshida  
Toshiaki Yoshimura

## Shotsuki Monthly Memorial Service March 29, 2020

The Shotsuki Service is a general memorial service held on a monthly basis for members and friends of the temple who have passed away during the month of service. Although there are major memorial (hoji) services set at specific time intervals such as 49<sup>th</sup> Day, 1<sup>st</sup> Year, 3<sup>rd</sup> Year, 7<sup>th</sup>, 13<sup>th</sup>, 17<sup>th</sup>, 25<sup>th</sup>, 33<sup>rd</sup> and 50<sup>th</sup> years, the temple provides families with monthly memorial Shotsuki services held in conjunction with regularly scheduled Sunday services, so family members will have the opportunity to pay respect and gratitude to loved ones who have passed away in that particular month. Donation by affected family members is appreciated: \$50/observance. In Gassho

## Save the Date

Saturday, March 7, 2020

10:00 a.m. to noon

Do you know what the Jodo Shinshu rituals and traditions are when a person dies?

Rev. Diana Thompson and Rev. Noritaka Imada will talk about the funeral rituals and temple procedures for funeral planning.

There will also be a presentation on the Tri-State/Denver Buddhist Temple Nokotsudo and general funeral options.

Some of you have historical family articles in the invaluable *We Chose Colorado* book authored by Joyce Lebra. Joyce said that the "Old John Publishing", publisher of the book, will be closing and that the book will no longer be available in the bookstores in the near future. If you would like to purchase the book(s) for members of younger generation, which I am going to do, I would encourage you to purchase them before they are no longer available.

-Alley E. Watada



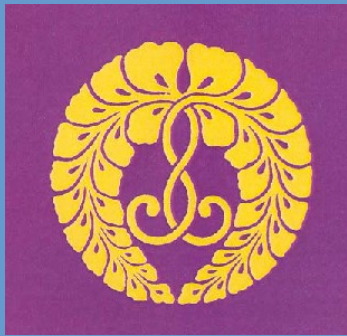
# April 2020

SUNDAY	MONDAY	TUESDAY	Wednesday	THURSDAY	FRIDAY	Saturday
			1	2	3 R	4 R 11 am YBA KeiroKai
5 R Hanamatsuri 9:30 Nihongo service I Combined Family/Adult 11 am Potluck Lunch 12:30 Dharma School performances	6 7 R 11:30 Dharma Service & Discussion T/M	8 R Vacation (Donna) 11 am Shinran's Day Service I	9 Vacation (Donna)	10 11	17 R 18 R 10 am BWA's Eshinni Kakushinni Seminar 12 noon Greeley Hanamatsuri T	
12 9:30 Family Service MM 10:15 Adult Service I 9 am Brighton service T 11 am Ft. Lupton serv. T	13 14 11:30 Dharma Service & Discussion T/M	15 Vacation (Donna)	16 17 R	23 24 R FDSTL@OCBC	25 R	
19 R Eshinni Kakushinni 9:30 Nihongo Service I 9:30 am Family service MM 10:15 Adult service 1 pm Sedgwick T 11:30 TSDBT Board Mtg	20 Vacation (Donna) home 21 11:30 Dharma Service & Discussion I/M	22 11 am Senior Citizens visitation	29 R	30		
26 R April Shotsuki FDSTL in CA 8:30 Shoshinge service 9:30 Family service 10:15 Adult service	27 28 R 11:30 Dharma Service & Discussion T/I/M					

Tri-State/Denver Buddhist Temples  
1947 Lawrence Street  
Denver, Colorado 80202

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## Dharma School News

by Alyssa Nilemo, Superintendent

I know you won't believe it but Spring is just around the corner! This means it's almost time for Hanamatsuri! . . . Which, in turn, means students and teachers will be spending March Sundays in rehearsal mode for their annual Hanamatsuri program – please ensure a successful experience for the student(s) in your family by faithfully attending all five (yes! count 'em – 5!) Sunday services in the month of March.

Hanamatsuri falls on Sunday, April 5th. This special service will include ceremonial pouring of sweet tea over the statue of Baby Buddha standing in the Lumbini Garden of our hanamido. After service we will all enjoy a potluck lunch followed by some wonderful Dharma School children performances. We hope you will join us in your Sunday best as we come together to celebrate the Buddha's birthday.

For potluck offerings please bring the following items using the starting letter of your last name:

- A-G Desserts
- H-N Appetizers
- O- Z Main Dish

Thank you and look forward to seeing you all there!

## Words From YBA

The YBA has had a great year so far, and we're very appreciative of the support of the Sangha (especially since the Sunshine trip is this summer!). As part of our gratitude, we look forward to hosting our annual Keirokai luncheon for the seniors.

**Save the Date!**

**April 4, 11 am**

Keirokai recipients will receive a letter with more details later in March.

## Denver Taiko's 2020 Workshop Series

Learn the history of taiko (drum), how to play taiko and more in two 2 hour workshops offered by Denver Taiko on two consecutive Saturdays in March. No experience is required and you will receive a pair of bachi (sticks).

You must sign up; space is limited to 20 people:

Saturday, March 14th & 21st; 9 am to 11 am

\$80 workshop fee is due at first class

Meet at the Denver Buddhist Temple, 1947 Lawrence St.

Sign up at: <https://forms.gle/iJFeMCMUMPQg6Jfp8>