



Temple Reflections

Temple Reflections

A TSDBT Monthly Publication

Volume XLI, Issue 2

February 2021

Inside this issue:

Rev. Imada's English message	1
Japanese message	3
Rev. Mascher-Mace's message	2
TSDBT Board	2
BWA Report	3
December Offerings	4
Dharma School	4
Membership	4
February Shotsuki	5
CookBook	
Fundraiser—English - Japanese	6

FEBRUARY SERVICES

Sunday, February 7, 2021
9:30 am ZOOM service
10 am Dharma School
YouTube service online

Sunday, February 14, 2021
9:30 am ZOOM service
10 am Dharma School
11:30 am Brighton Zoom
YouTube service online

Sunday, February 21, 2021
Nehan E & Pet Hoji service
9:30 am ZOOM service
10 am Dharma School
YouTube service online
11:30 am TSDBT Annual
General Mtg

Sunday, February 28, 2021
February Shotsuki Service
9:30 am ZOOM services
10 am Dharma School
YouTube service online

Words are Powerful

by Rev. Noritaka Imada

Hi everyone! It has been a month since the new year 2021 started. I am very happy to be welcoming this year with Nembutsu and all of you.

I feel the last year was very difficult, due to the spread of the coronavirus. When 2020 started, who could have guessed that the year would be like this? Everyone wears a mask when we go out and we keep a distance from each other. One good part of American culture is "when you pass someone on the road, even a stranger smiles with a gentle face." It may have the effect of letting each other know that I am not dangerous or suspicious, but it is a practice I had never experienced in Japan, so I was a little happy just to smile at each other. But recently, we can't see each other's mouths because we're wearing masks all the time when we are outside. Because of this, it's hard to see if the person is laughing under the mask or if he is expressionless.

Grocery shopping is one of the opportunities to talk with people in person. When I check out at the cash register, I often have a small conversation with the staff. This is also a cultural practice that Japan does not have, and I think it is one of the good practices of the United States. When I hear the words "Happy New Year," "Happy Holidays," or "Have a great weekend," it makes me happy. This was an event where I felt that just one word from someone changed a person's feelings. If we say, "Words are just a tool for communication invented by humans," that would be the end of it, but I feel words have very strong power. Just one word can cheer someone up, just one word can cause a quarrel, and sometimes just one word may stop the quarrel and return to a good relationship. So, words can easily change our emotions.

I'm not sure how many people were helped by the word "Namo Amida Butsu," including Shinran Shonin. That word has the great wish of Amida Buddha. Amida Buddha wants to help all sentient beings and he is still working even now. He says, "No matter what country or era you live in, no matter who you are, I will definitely help you." This is the Amida Buddha's Vow. The word "Namo Amida Butsu" is a word from Buddha, "I'm here to help you." Even if I live without knowing that I am lost in a suffering world, it reaches me.

Shinran Shonin left a poem in Wasan, saying "It is especially difficult to receive that word without a doubt."

"Entrusting ourselves to the inconceivable Buddha-wisdom

Is taught to be the cause of birth in the fulfilled land.

Realization of shinjin, which is the true cause,

Is among all difficulties even more difficult." [CWS410-48]

In other words, "The wisdom of Buddha is beyond our discretion. So, the right cause for being born into the Pure Land is "Shinjin," the mindset that believes in wisdom even if it is beyond the scale of human understanding. I feel this is the meaning of this WASAN. The word "Namo Amida Butsu" has surely arrived here even in such an era, and the Buddha trying to help us with the one word. There is also the word that "Difficult is it to hear the Teachings of the Blessed One. Now we hear it." Being able to encounter Nembutsu is the happiest thing.

When we receive the word Namo Amida Butsu and feel happy, let's share our happiness with someone. Giving someone a gentle word and a smile may help that person. If you give someone a gentle word and a smile, it may help that person. With just one word, the person may be helped. It is just one word, but it has the power to help someone. Let's continue to talk to each other and share our energy! I sincerely hope that 2021 will be a wonderful year with health for all of you.

Namo Amida Butsu Namu Amida Butsu Namu Amida Butsu

Dharma Conduit

By Rev. Kaitlyn Kongo Mascher-Mace

The master Shinran Shonin said and was recorded by Yuien-Bo in the Tannisho:

The Nembutsu is the unimpeded Single Path. The reason is that the gods of heaven and earth bow in reverence to the followers of Faith, and maras, and non-Buddhists cannot hinder them. Nor can any sin or evil karmic influences upon them. Nor can various good deeds surpass the Nembutsu. Thus it was said.

This is taken from the Tannisho, the Notes Lamenting Divergences, and are thought to be answers and discussions of questions that were asked to Shinran near the end of his life, and were recorded by one of his students, Yuien-Bo. This passage is very much a summation of Shinran's teaching, that for us, in this Samsaric world, there is nothing that is needed except for the Nembutsu. But going even a step past this, it also gives the impression that one does not have to justify themselves in their faith, they do not have to add qualifiers or put this into context.

The United States, no matter how it is approached, was formed based on Judeo-Christian values and faith structures, even if some of those who founded the country might have not followed them. The baseline core values live within this system, and it then becomes near impossible to escape them. This leads to a desire and want to contextualize anything else that is different within the lens of Christianity or another one of the Abrahamic traditions. However, that is not necessary, as Shinran said, the Nembutsu is the unimpeded Single Path, the practice of no practice, that was given with compassion

for beings in this later Dharma age.

There does not need to be a process of justifying your faith to others, and the Nembutsu cannot be blocked, hindered, or delayed by anyone else's doing. There is nothing that can stand between you and the Nembutsu.

With this knowledge, that you are good no matter what, it becomes much easier, in my opinion, to open yourself up to others, to start to understand the causes and conditions which drive them to be who they are. There is much strife, sadness, worry, and confusion in the world today (and at every point in history), however, we can all be active parts of the process to make the world better. All living beings want to live, they want to avoid pain, and I think they want to be loved, just in the way we do. When we look around and see those who are weak, hungry, sad, lonely, lost, we can embrace them in the way that we want to be embraced, and allow the joy that comes with our faith, with the Nembutsu, to shine through us.

Improving the lives of those around us, while will have no effect on our birth in the Pure Land, will affect our day to day lives here, and will maybe the causes and conditions that lead those we help to this great and all accepting Nembutsu practice.

Nembutsu, Amida's Vow and compassion, is always there, no matter how dark the day is, no matter how much the light is in your eyes, consistent and unsurpassable.

In Gassho,

TSDBT Board Updates

submitted by Chad Nitta, Board President

Sakura Donation. Tri-State/Denver Buddhist Temple would like to recognize the key financial support provided to it by the Sakura Foundation and Sakura Square, LLC. The generous financial donations from the Sakura Foundation and Sakura Square, LLC, along with the donations from the Sangha, allow TS/DBT to continue to operate and to thrive in these challenging times. We are extremely grateful for our on-going partnership with Sakura Foundation and look forward to resuming in-person activities at some point soon.

Annual General Meeting. Tri-State/Denver Buddhist Temple's annual General Meeting is scheduled for **February 21, 2021**. The meeting will be conducted virtually by video conference. Please keep an eye out for more information on how to participate on our website and in the weekly email updates.

Re-Opening. The Board continues to monitor closely all of the information provided by Governor Polis and the Colorado Department of Public Health & Environment. We are committed to resuming in-person services as soon as it both safe and practical. While we are hopeful that will happen soon, we do not yet have a target date or timeline. In the meantime, we encourage you to take advantage of the extraordinary efforts of our ministerial staff and volunteers to bring you services, classes, and Dharma school virtually. It is important that we continue to come together as a Sangha during this unprecedented pandemic. If you have questions regarding re-opening, please contact Board President Chad Nitta at ctnitta@gmail.com.

ひとことの手紙

今田 法翔

皆様、こんにちは。新たな年、2021年を迎えてから早くも1ヶ月が経ちました。今年も皆様と一緒に、お念仏の日々を送らせて頂ける事を大変嬉しく思います。

昨年はコロナウィルスの影響で、今までのような生活が難しい日々ございました。2020年が始まった時、一体誰がこの状況を予測できたでしょうか。外を見れば多くの方がマスクを着用し、お互いの距離を保って生活しています。私が思うアメリカの良い文化の一つに「道で誰かとすれ違う時、知らない人であってもニコッと微笑みかける」ということがあります。自分は怪しいものではないことを知らせる効果もあるのかもしれませんが、日本では体験した事がない文化でしたので、ただ微笑みかけあうだけでも嬉しく思いました。しかし最近はマスクをしている為に、口元が見えないのです。これにより相手がマスクの下で笑っているのか、はたまた無表情なのかが分かりづらいのです。最近の生活で人と直接話す機会として、日用品の買い出しがあります。そしてレジでお会計をする際に、スタッフとたわいもない話をする事がよくあります。これも日本には無い文化で、アメリカの良い文化の一つだと思います。その時に「良いお年を」「あけましておめでとうございます」「良い週末を」という言葉を頂くと、気分が晴れやかになります。直接人と話す機会が減っているこんな状況下ですが、誰かのたった一言が人の気持ちを大きく変える事を実感した出来事でありました。言葉は人間が発明したコミュニケーションの為の道具であると言ってしまうとそれまでですが、私は言葉には不思議な力があると思います。たった一言で誰かを元気づける事もあれば、たった一言でケンカになり、たった一言で仲直りできる事もあります。それほど言葉は私たちの心を大きく動かします。

親鸞聖人を含め、一体どれほどの数の人が「南無阿彌陀仏」という一言に救われていった事でしょうか。その一言には、阿彌陀様の大きな願いが込められています。全ての衆生を救いたい、阿彌陀様はそう願って今もはたらく続けて下さっています。「どんな時代の、どんな国を生きる、どんな人であろうと、必ず救う」これが阿彌陀様の誓いです。迷いある世界で苦しんでいる事も知らずに生きている私まで届く「南無阿彌陀仏」という一言は阿彌陀様からの「助けに来たよ」という一言なのです。その一言を疑いなく受け取る事は、難しい中にもとくに難しい事であると宗祖は和讃に残されました。「不思議の仏智を信ずるを 報土の因としたまへり 信心の正因うることは かたきがなかになおかたし（正像末和讃）」つまり「仏の智慧は、私たちの思慮分別を超えている。人間の理解の範疇を超えているその智慧を信じる信心こそ、極楽浄土へ生まれる為の正しき因（タネ）である。こういうご和讃です。

こんな時代にもしっかりと南無阿彌陀仏は届き、その一言で仏は私を救おうとして下さいます。「仏法聞きがたし、今すでに聞く」という言葉があるように、仏法に出遇えている事はこの上なく幸せな事だと感じます。南無阿彌陀仏という一言を受け取り幸せだと感じた時、誰かにも優しい一言をかけてあげましょう。その一言だけで、その人は救われるかもしれません。「たった一言」は誰かを救う力を持っています。皆様、これからもお互いに声かけをしながら、元気を分けあっていきましょう。皆様の2021年が、健康で素晴らしい一年になることを心より願っております。

南無阿彌陀仏 南無阿彌陀仏 南無阿彌陀仏

Happy New Year from the BWA

by Shirley Tsuchimoto and Kay Takahashi

We start this new year of 2021 with hopeful hearts and gratitude that we made it through the past year! For many of us it was a trying year filled with inconveniences and the challenges of keeping in touch with friends and loved ones. Thank goodness we had our phones and computers! We had to re-invent ourselves with Facetime, Zoom and other inventive means (? smoke signals, morse code)

All of our Temple activities came to an abrupt and shocking halt in mid-March of 2020.

Individually, we kept ourselves busy during the time of quarantine by deep cleaning our homes, re-organizing our pantries, basements, our closets, and other long hidden nooks and crannies. We did household repairs that we neglected to do for months or even years! Some of our BWA members strung over 6,000 tsurus (origami cranes) and got them ready for shipment to a national cause in Washington DC. This national event was cancelled in May due to the Covid pandemic; strung tsurus are now sitting in our basements ready to go!

The BWA officers started a monthly e-mail called Tips, Tidbits, and Treasures which is sent to members. The purpose

of this e-mail is to informally keep in contact with members.

We hope that our members enjoy these informative and entertaining selections. We are always looking forward to new submissions by our members to share.

Volunteers are needed to help keep in touch with phone calls or cards with those who are homebound and in care facilities.

This pandemic has been going on for almost a year and loneliness and not being able to have visitors has been isolating to those affected. If you are interested in volunteering please contact Mabel Googins for details: mmgoogins@gmail.com OR (c) 303 667-4077

We are in the process of looking for a new Co-President (Shirley Tsuchimoto is retiring after serving 3 years). If you are interested, please contact Shirley shirleytsuchimoto@gmail.com (c) 303 903-2883, OR Kay Takahashi tomodachi_21@msn.com (h) 303 233-8719

We are still learning how to host Zoom meetings so hopefully we can hold virtual meetings in the future. (Otherwise, we will be using e-mail as our source of communication.) Better yet, we can soon have in person meetings. Life is everchanging!

In memory of Ruth Kamibayashi-1st yr

Ruby Miyazawa
Holly Miyazawa
Monica Nagai
Mel & Carol Shimon

Donation

Martha & Betty Inouye
Sakura Square LLC
Kelly & Kent Yamasaki
James & Jeanne Matsuda
Anonymous
Clarynne & Nick Blanchard
Alice Mizuno

Bodhi Day service

Michiko Chikuma
Mabel Googins
Sayoko Takata
Shirley Tsuchimoto

Bonsho Ringing

Jan Marshall; for Gladys & Frank Hiraoka
Fumiko Yamashita; for Tadao Tom Yamashita
Kay Takahashi; for Kenny Takahashi, Helen
Shimono, Sy Shimono

Shannon & Zach Umetani and family
Stevie & Justin Lo and family
Paula & Moses Armijo and family
June Kurobane
Jon Campbell; for extended family
Randy Matsushima
Bill & Ann Murphy
John & Sherri Nitta
Shirley Tsuchimoto; for family
Harry & Phyllis Yamamura
Richard & Michiko Yoshida

Dharma School News

For the month of February the Dharma School will be hosting a Pet Hoji on Feb 21st in conjunction with the Nehan E Service. The Pet Hoji is held in remembrance of beloved pets who have passed away in the last year. As animals are such an important part of many of our lives, we hope this service provides an opportunity for those who are grieving to reflect and express gratitude for pet roles in family life. If you wish to memorialize your pet, please email a picture (PDF file) along with the pet's name to DBTdharmaschool@gmail.com prior to February 19th. These photos will be presented in a slideshow following the family Dharma ZOOM talk on the morning of the 21st. In the past we have asked that participants donate \$15 to the Temple, we know this has been a difficult year but if you are able please mail a check to the Temple with the memo line: Pet Hoji Donation.

November Shotsuki donor

Mabel Googins

December Shotsuki donor

Katherine Sakurai
Mabel Googins
Toshiko Sakamoto
Hisae Taniwaki
Sayoko Takata
Ida Sasaki
Annette Ward
Alice Mizuno
Mitsuko Yamashita
Sumi Akiyama
Victor Tawara
Families of Tosh&Mary Tawara
James & Jeanne Matsuda
Fumiko Yamashita
Ota Family
Dora Shibata

in memory of

Mich Yoshimura

in memory of

Bill Sameshima
Frances Yoshi Nishimura
Fred Sakamoto
Gladys Taniwaki
Isao Jon Takata, Hatsumi Takata
Jim Kanemoto, Kiyo Sasaki
Jim Ward
Junji Arakawa, Oscar Mizuno
Kaori Kajiwara
Kiwa & Sally Tawara
Kiwa Tawara
Kiwa Tawara & Sallie Tawara
Kiwa Tawara, Nancy Matsuda
Kohana Yamashita
Richard Ota & Louise Ota
Sanaye Sogi

January Shotsuki donor

Yoshiko Kushihashi
Dora Shibata

in memory of

Albert Kushihashi
Mitsuyo Sogi & Yukio Sogi

December donations

Mabel Googins
John & Ann Ishikawa
MJ Otsuki
Elaine & Ted Tsumura
Mabel Googins
Kimiko Side
Family of Mary Omoto
Karen Matsushima
Kim Morehouse
Hisae Taniwaki
Cindy Horiuchi
Michiko Fujii & Family
Joey Simon
Martha Inouye & Family
Betty Inouye
Karol Nakamura
Raymond&Carol Sierchio
.....
.....
.....
.....
.....
Michael & Yuri Gorin
Thomas & Stephanie Miyake
Sue Migaki
Randy Matsushima
Hirokawa-Matsumoto Families

for reason of

Autumnal Ohigan
birth of Kenji & Kaizo Ishikawa Blanchard
BWA CookBook fundraiser
in memory of our parents
Eitaikyo service
on behalf of DBT Craft Class
funeral service; Mary Omoto
makura gyo service; Ron Matsushima
in memory of Dawne Bissell, sister
Tamai Sensei Memorial service
Thanksgiving service
in memory of Doei Fujii
in memory of Eugene Side
in memory of Harley Inouye – 25th yr
in memory of Howard Iwata, Vi&Charlie Kagiya
in memory of Chieko Nakamura
in memory of Hideichi George Yoshida
In memory of Mr. Thomas Kobayashi
In memory of Mrs. Kiyoko Kobayashi
In memory of Mrs. Matsu Kobayashi
In memory of Mrs. Misao Kobayashi
in memory of James & Grace Shimada
in memory of Mitsumase & Kimiye Miyake
in memory of Paul Tanaka – 25th yr
in memory of Ron Matsushima – 49th day
in memory of Susumu Matsumoto&Jerrie Tsuruta

Thank you to all Sangha members who responded to the 2020 EOY Membership Reminder and Solicitation letter. Despite a difficult economic year, Temple memberships were paid and re-newed for another year. New members were added to our roster. Your timely membership payment affords the Temple a good measure of confidence as we embark on this new year 2021. The Ministers continue to plan regular services and new methods for reaching more people. Additionally, we can keep the Temple building clean and in repair; ready to accommodate all members when we re-open later in this year.

February Shotsuki Names

(Sangha members who have passed away in the month of February)

Mitsuzo Aigaki	Aki Jackson	Kenneth Seiichi Mizuno	Aiko Takeda
Frank Y. Akahoshi	Betty Kajiwara	George Mori	Inohei Tamura
Kunisaburo Akahoshi	Isao Kajiwara	Yoshi Mori	Haruyo Tani
Katsue Aoki	Shizuko Kanai	Haruyo Morimoto	Kane Tani
Yoshio Norman Arakawa	Mitsuru Kanegaye	Isaku Morita	Rose Jitsuye Tanouye
Isamu Jim Arita	Mary Setsuno Kanemoto	Michael Masatohi Murakami	Noboru Tashiro
Melvin Ashida	Miyoshi Kasa	Shizuko Murakami	Sunao Tashiro
Hatsuichi Chado	Yoshio Kataoka	Douglas Dean Muroya	Sumae Tazawa
Janet Sachiko Chikuma	Kenzo Kawakami	Kimiyo Muroya	Haruye Alice Terada
Torataro Doi	Michiko Kawakami	Ichiyo Nagai	Tom Todomu Terada
Tommy T Doizaki, Jr	Byron Kawata	Shige Nagaki	Kinu Tersaki
Henry Seichi Doizaki	Shinzo Kimura	Kumichi Nagamoto	Uhachiro Teshima
Denji Eto	Tomitaro Kimura	Iwayo Nakafuji	Masashi James Tochihiro
Chiyo Eya	George Akinori Kinoshita	Edward Tamaki Nakagawa	Yoshiko Toda
Katsusaburo Fujii	Yoshimi Jean Kinoshita	Kazuo Nakagawa	Margaret Taeko Torem
Shizuye Marion Fujimoto	Bill Kenzo Kishimoto	Fusao Nakai	Misuo Tsuruda
Yuji Fujimoto	Nikichi Kishimoto	Kiyoshi Nakamura	Yagoto Uchida
Gregory James Fujita	Roy Mankichi Kishiyama	Yayeko Nakamura	Matazo Ueba
Harry Kiyoshi Fukaye	Joanne Kimiye Knight	Fumiko Nakano	Tetsu Ueba
Guntaro Fukino	Robert Emmett Knight	Kisaichi Nakano	Yoshie Ujifusa
Shigeru Funakoshi	Tepper Mark Koga	Sogo Nakano	Chie Wakimura
Joe Funayama	Akira Kojima	Gohachi Nakata	Minosuke Washizu
Janette Haruko Furukawa	Baby Konishi	Hideo Nakata	Esther Kinue Watada
Tadashi Fushimi	John Koshi	Dale Neel	Lowell Wikoff
Katsuki Gow	Sestuko Koshio	Miyoko Nigo	George Kiyoshi Yago
Nobu Gow	Masaye Lil Kuge	Yonezo Nishida	Sueki Yamada
Barbara Jean Masako Hamai	Jean Kunugi	Shigeru Nishimoto	James Yamane
Shunji George Hamano	Hisako Kuroda	Roy Isamu Nishimura	Santo Yamasaki
Tomiyee Mary Hamano	Kaz Kuroda	Bill Masuo Nukaya	Shizuye Yamashita
Jessie Yoshiko Hanatani	Henry Atsushi Kuroki	George Saburo Nukaya	Tadao Tom Yamashita
Lily Yuriye Hara	Chizuko Doris Kuruma	Kane Nukaya	Muneomi Harry Yanari
Sohichi Hara	Itsuko Kuruma	Zenita Oda	Sami Yasuda
Kazuyoshi Hasui	Masao Kuwada	Tome Ogawa	Tetsuichi Yasuda
Kay Takako Hatanaka	Kam Wah Kwong	Hagino Helen Okada	Yu Yasumura
Eijiro Hayashi	George H. Mamiya	Noriaki Okada	Sam Susumu Yasuzawa
George Shigenori Hayashi	Yasu Masuda	Suzu Okagawa	Aya Yoshihara
Michie Mary Hiramatsu	Hatsuko Matsuba	Tokusaburo Okamoto	
Yukiye Hirokawa	Charles Matsubara	Jukichi Okugawa	
Kathleen Kiyo Hora	Alyce Matsuda	Taichiro Omaye	
Joe Tsunetoshi Horiuchi	Jean Kimiko Matsuda	Henry Omoto	
Keiji Horiuchi	Bob Sakae Matsumonji	Jirohachi Onodera	
Shuhei Horiuchi	Ikeru Akira Matsumonji	Tsuka Onodera	
Kunihiko Hosoya	Betty Eiko Matsuno	Kunio Osaki	
Tadashi Igata	Teruko Matsushima	Ito Sakurai	
Yoshiharu Igata	Ben S. Mitamura	Kiyozo Sameshima	
Rikimatsu Inouye	Hatsuyo Miyamoto	Gene Yoshitsugu Sasa	
Teizo Inouye	Masayoshi Fred Miyamoto	Haruko Sasa	
Zennosuke Ishiguro	Charles Nagahiko Mizunaga	Tetsujiro Sasamoto	
Suteji Ito	James Hisashi Mizuno	Kimiye Sato	

Update on Redevelopment

submitted by Joni Sakaguchi

2020 was a difficult and challenging year for all of us. But for the Sakura Square and Temple redevelopment team we take some comfort in knowing that we continue to make progress on this important project. Early in 2020 in-person meetings were moved to an online platform where representatives from Sakura Square and the Temple continue to meet weekly, sometimes daily on various redevelopment issues. In addition, the Sakura Square and Temple Executive Committee members meet twice a month for strategic planning and other related issues. The process continues to move forward and we will keep you informed throughout 2021. Temple-related questions regarding the redevelopment can be addressed to Chad Nitta, at chad.nitta@kutakrock.com or for Sakura Square-related questions, Gary Yamashita, Sakura Square CEO at garry@sakurasquare.com.

Shotsuki Monthly Memorial Service

February 28, 2021

The Shotsuki Service is a general memorial service held on a monthly basis for members and friends of the temple who have passed away during the month of service. Although there are major memorial (hoji) services set at specific time intervals such as 49th Day, 1st Year, 3rd Year, 7th, 13th, 17th, 25th, 33rd and 50th years, the temple provides families with monthly memorial Shotsuki services held in conjunction with regularly scheduled Sunday services, so family members will have the opportunity to pay respect and gratitude to loved ones who have passed away in that particular month. Donation by affected family members is appreciated: \$50/observance. In Gassho

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Recipes Please

submitted by Gail Ida

Just a reminder that the TS/DBT Cookbook Committee is still accepting recipes for a new Temple cookbook. We are aiming to publish the cookbook by the end of Spring.

Please submit recipes by February 28, 2021, to:
2021cookbook@gmail.com OR
Send non-returnable copies to Gail Ida,
1615 W. 113th Ave., Denver, CO 80234

We ask that you include your name, email address and phone number in case we need to contact you if we have questions. Please include the source of the recipe which can be from a friend or relative, another cookbook or where you got the recipe so we can credit the recipe author.

Also, if you would like to share a short blurb/statement about the recipe(s) we may incorporate that text into the content of the cookbook. For instance: why it is a favorite, what occasion it was made for, history of the dish, who made it, a funny anecdote, and whatever else you would like to share. Please remember that we will do our best to include what we can but may not be able to print everything.

We are hoping to publish a cookbook of old and recent favorite recipes which will honor our heritage, family and friends. Proceeds of the sale of this cookbook will benefit the Temple.

料理のレシピ募集中です。

TS/DBTクックブック委員会は、現在料理のレシピを募集しております。料理本の出版は春の終わりごろを予定しています。

提出期限：2021年2月28日まで

提出先：下記のアドレスまたは住所まで。

2021cookbook@gmail.com
1615W.113th Ave., Denver, CO 80234 (Gail Ida宅)

提出時の注意点：

- ①ご不明点がございましたら、お名前、メールアドレス、電話番号をご記入の上、下記のアドレス、または住所までお送りください。
- ②レシピの入手先を知りたいので、誰から入手したのか(友人、親戚など)、料理本の名前、その他レシピの入手先があれば必ず記載してください。
- ③レシピに関するご自身の思いや、作った感想などを共有したい場合は、それをクックブックに記載することもできます。例えば、なぜその料理がお気に入りなのか、どのような機会に作るものなのか、誰から教えてもらったのか、料理に関する面白い逸話など、あなたが共有したいことがあれば、教えてください。

私たちクックブック委員会は、家族や友人が料理を通して守ってきた伝統や歴史に敬意を表し、皆様のお気に入りのレシピを出版したいと考えております。この料理本の販売を通して、寺院に利益を与えるものと信じています。皆様のご協力、よろしくお願い致します。