



Temple Reflections

A TSDBT Monthly Publication

VOLUME XXXIV

December 2014

ISSUE TEN

In this issue!

Rev. Fujii's message	1
Rev. Thompson's message	2
Arigato Gozaimasu	2
Japanese Article	3
Dharma School News	4
New Group Discussions	4
Miyazawa Sensei News	4
100 Yr Celebration	5
<i>Do You Have a Story or Idea?</i>	
<i>Can You Dream Up A Logo?</i>	
Temple Offerings	6
BWA General Meeting	6
YBA Mochi Tsuki Order	7
Jan 2015 Calendar	8
Dec 2014 Calendar	9
Dharma Discussions	10
Shotsuki Service (new)	10

Formula in Buddhism The 20th Vow: Part-2

The formula below consists of essential elements for learning the Teaching of Buddha:

1. To Learn Buddhism is to learn myself,
2. to learn myself is to learn Buddha's Compassion.
3. to learn Compassion is to forget myself,
4. and to forget myself is to throw me into Buddha's World.

The 20th Vow

“If, when I attain Buddhahood, the sentient beings of the 10 quarters, **upon hearing my name, should place their thoughts on my land, cultivate the roots of virtues, and direct their merits with sincere mind desiring to be born in my land, and yet not ultimately attain birth,** may I not attain the perfect enlightenment.”

There are **only three vows** that contain the words “**the sentient being of the 10 quarters**” among 48 vows: the 18th, 19th, and 20th vows. Then, what is the meaning of these words?

The words mean:

1. All sentient beings, in general, include animals, birds, fish, human beings, even trees and grasses.
2. A sentient being which has “rational and emotional ignorance” includes animals and human beings.
3. Human beings who can hear and think.

Thus, the three vows (18th, 19th, and 20th) are related only to human beings who possess rational and emotional attachment. The three vows are the points of contact for human beings with Immeasurable Working (Amida). The 20th Vow says that a person who hears **my name** should place their thoughts on **my land** with sincere mind **desiring to be born in my land**. Then, the person **ultimately attains birth**.

Why is this 20th vow so important? I can illustrate the importance through the process of my journey. Mine went from 19th to 20th, and to 18th vows. I started learning the teaching of Buddha long time ago because I found “light” for my future. So I longed for Enlightenment while accumulating knowledge and understanding. Although it took a few years, nothing happened to me. My knowledge and understanding did not help me at all. I was really disappointed with myself. I thought I made some mistakes on my way to Enlightenment. Later, I came to recognize that my ability was limited.....the 19th Vow.

Soon after that, I encountered Nembutsu Teaching or I heard the name. Although I could not understand anything about Amida, I did not give up. I was struggling while reading books, joining Dharma gatherings, taking classes, serious discussions, and so on. And I came to realize that all I accumulated were things that I needed to throw away. It sounds like trash. I pick it up in order to throw it away. The 20th Vow is the bridge from the 19th Vow to the 18th Vow. Once I cross over the bridge, I surely get to the other side of the river. How can I get to the other side without the bridge? In Gassho, Fujii



December
Buddhist Holiday

Bodhi Day

Monthly Salutations

from Rev. Diana Thompson

Hello everyone, welcome to December! First of all, I would like to extend my heartfelt thanks to all of our sangha members for your amazing-ness! I am still overwhelmed by the show of support that I received at my kaikyoshi confirmation and remain truly awed by the number of people that attended the service. I received many kind gifts and have been very busy getting thank you notes out however, there were some gifts that did not have the name of the giver attached so I want to say 'thank you' to let those people know that I am so grateful.

Also, thank you to everyone who attended and helped out with the Mtn. States District Conference. I heard from several people from both the Utah and Colorado temples saying that they had a wonderful time and that the food was amazing. And how 'bout that weather? Could not have better if we had planned it that way.

At the time of this writing, we have been having some of the first runs of our lovely winter weather. 'Lovely?!,' I can hear some of you saying. Yes, 'lovely'. Admittedly on the first day the cold front moved in, I immediately got that tightness in my shoulders which comes from my natural instinct to hunch over against the wind and snow. I was sure that I was facing an icy and painfully slow drive home and I deeply regretted having mocked the weatherman that morning for predicting snow on a cloudless day. (I am from Colorado so I should know that this was a possibility.) Yet the drive was smooth and as I met my daughter after school, her first words were 'the snow is so lovely.' And indeed it was. There was a soft dusting on our lawn and the snowflakes were the large fluffy kind that fall gently downward rather than the tiny sharp kind that blow like icy darts against your face.

Later on, I was checking my Facebook and saw that many of my friends had posted comments about how grateful they were for their central heating and warm blankets. I realized that I, too, was sitting in my apartment wrapped up in a blanket and listening to the heater kick on and I wondered why my first reaction to the winter weather is always so negative. Again, I am from Colorado which has the same

weather every year. We may not be able to predict exactly when the snow will start, but the fact is that the snow will come and for whatever reason, many of us react as though it is the first time that we have ever seen it. I make my regular preparations by getting the car checked, making sure that my daughter has boots and a jacket etc., and yet when the snow comes, I react with surprise and disdain. I know that I have mentioned this before, but the winter is an excellent time for us to practice gratitude. How fortunate for those of us who have our blankets and heaters! How fortunate to have boots, gloves and warm winter coats! Driving in the snow and ice can be distasteful, but how fortunate that I have a car that keeps me out of the elements! It is true that some people look forward to the snow but for those of us who do not, try to take a moment as you pull on your fuzzy hat and tie your scarf around your throat to be grateful for those small luxuries.

Namo Amida Butsu

Arigato Gozaimasu

Thank you to the following people who gathered to fold and seal November newsletters: Shirley Tsuchimoto, Mabel Googins, Kay Takahashi, Michiko Kajiwara and Judy Smith. It's so nice to be able to depend upon your "flying hands and smiling faces" every month.

Thank you Wayne Berve, Katie Mascher-Mace, Cal Kato, Gary Matsuda and all who respond to their invitations to work at Temple maintenance projects. A cursory glance of the premises reveals open spaces (once occupied by stacks and piles of boxes, cartons, tables, clothing and questionable "stuff"); tidied shelves, warm spaces/rooms, polished statue, shovelled walks . . . Thank you many times over.

Tri-State/Denver Buddhist Temples

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Newsletter articles are due by the 10th of each month for publication in the next month's issue.

For additional information, or to read the newsletter online, go to our website at www.tsdbt.org

片手にソロバン、片手にお数珠（その1）

すでに40年以上も前の話だが、私が学生時代の頃は学生運動が全国的に盛んだった。その時言われていたのが「片手に『資本論（しほんろん）』、片手に『角棒（かくぼう）』」だった。『資本論』とはマルクスの著作で共産主義、社会主義の基本となる書物。そして「角棒」とは自分らの主義・主張を実現するための武器のこと。学生は必死に動き回り警察や機動隊と戦っていた。だが、その後の日本は共産国にも社会主義国にもならなかった。大勢の学生さんは、騒いでみただけだった。

では、時代を通してみれば名も無き人々はどのような姿をしているのだろうか日々の生活に追われ喜怒哀楽（きどあいらく）を繰り返す。その姿は丁度「片手にソロバン」だ。つまりは生活のことであり金勘定のこと。明日食べるものに事欠くようであればどうする。生活はこの世の一大事で無視できるようなものではない。また「片手にお数珠」とは、浮き沈みを繰り返していながらも、心のどこかに「真実を知りたい」「虚しく死にたくない」という願いを抱えている私達の姿のこと。生活が満たされるだけでは満足し切れないものを抱えているのが私達の姿ではないか。聖人はこの姿を「非僧非俗（ひそう・ひぞく）」と言った。

この「片手にソロバン、片手にお数珠」という姿が可能になったのは日本の仏法の歴史からみたら随分と最近のこと。それは1175年、法然上人（1133-1212）42歳か43歳の頃に「浄土宗」を開き、在野の人々に称名念仏を勧め出した年。仏法の教えが庶民の手の届くところまで下りてきた。言い換えれば、1175年以前の人々にとって「仏法は高嶺の花」だった。悟りの世界を体験するには出家（しゅっけ）の道しかなかったからで、人々は日々の生活に埋没するしかない人生だった。が、1175年以降、悟りの世界が「浄土」として庶民に伝えられることになる。名も無き人々にとって驚きと希望の世界が開けたのである。

蛇足。この「浄土」という言葉の意味は「清く、汚れのない、澄んだ世界」ということ。怒りや貪（むさぼ）りや愚痴（ぐち）に満ちた日々をおくる人々にとって、どうしてもそのような日々の生活から抜け出せない。家族を捨て、世を捨てて出家など出来ない。そんな人々に悟りの世界が「浄土」として示され、人々にとって初めて「命の方向」が「浄土」として示されたのである。

さて、なぜ法然上人は浄土宗を開いたのか。上人自身の言葉によれば、自分の名声のためではない。ただ人々に悟りの智慧と慈悲とを広く伝えるために、と言う。どういうことかと言え、悟りの智慧と慈悲とは、いかなる人にも、いかなる時にも、いかなる処でも、等しく与えられているのが仏陀の世界なのだ人々に知らしめるためなのである。誰にでも、何時でも、何処でも、浄土への道は「称名念仏」として開かれている。それが正しく大慈・大智と言われる無量（アミダ）の世界であることを知らしめるために、あえて「浄土宗」を開いた。1175年より後に生まれた私は、ラッキーという他ない。合掌、藤井道栄



Turkey Bingo

Turkey Bingo is a yearly event in which, for a nominal fee, you can play bingo to win turkeys or cash prizes. The event is a fundraiser for DBT Dharma School and YBA. Sadly, it is *not* an opportunity to *watch* turkeys play bingo. (I would pay to see that, but I understand more money can be earned when humans play it. It's apparently less messy as well.:))

In the spirit of Thanksgiving, we'd like to offer thanks to those who made Turkey Bingo possible. Our volunteers and donors are the glue that holds this event together—and I mean you're the Super glue, not the Krazy glue.

Thanks to the all the prize turkey donors: DBT Judo, Volleyball, Humuhumunukunukuapua'a Ukulele group, and BWA. Thanks also to our raffle item donors. Thanks to YBA members and advisors, who made an inexpensive but very tasty lunch as well as set up and cleaned up after Turkey Bingo. So many events at the temple run smoothly due to the hard work of these wonderful young people. I want to be like them when I grow up.

Thanks to our volunteers Glenn Asakawa, Sue Yoshimura, Stacey Umemoto-Ospina, Kirk Horiuchi, Wayne Berve, Carole Eshima, Linda Akiyama, Michelle Asakawa, and Sue Mollard. Thanks also to everyone who jumped in to help and/or donate at the last minute. I'm sorry I couldn't get your names in here, but we are grateful to you for coming through in a pinch!

And, finally, THANK YOU to everyone who attended this year's Turkey Bingo! We hope you enjoyed this fun way to kick off the holiday season.

Cheers to you all!

Tri-State/Denver Buddhist Temple
1947 Lawrence St.
Denver, CO 80202

RE: Bodhi Day

Free Discussion Sessions with Rev. Fujii (New Program in 2015)

Dates: Saturday, January 17, 2015
Saturday, February 21, 2015
Saturday, March 21, 2015
Saturday, April 18, 2015

Time: 9 am -10 am

Place: Temple library (upstairs).

Topic: Bring in any topic for discussion

Drink: Bring your own coffee or water

In Gassho,

Frank Miyazawa Sensei is the Temple's Minister's Assistant and all-round go-to guy. In addition to consistently volunteering his time and good will to the Temple, he assists individual Seniors with care and visitation; he is key in spreading educational information about the Amache Internment Camp; he was named Kiwanian of the Month. SEE: article below. Congratulations, Frank! And thank you for everything that you do.

The Monthly Review

A Publication of the Alameda West Kiwanis Club
November 2014

Kiwanian of the Month

(publication did not include author's name)

I'm pleased to shine the spot light this month on Frank Miyazawa. Frank's contribution to the spirit of the club is obvious to all who spend even a little time with us.

Whether he's taking a snapshot of our presenters for posterity (photographs which he unfailingly shares with club members the following week) or volunteering to take on any role that needs filling at a service project, he's a guy we know can be counted on.

Frank helps advance our club's goals in less visible ways though, too – and that's where I want to give special recognition this month: Frank recently made it possible for several high school students to attend a Key Leader weekend retreat by arranging for a scholarship for them. Having benefited from a similar Kiwanis sponsored retreat when I was in high school, I can attest at what an incredible difference the leadership training makes for young adults. By making it possible for these students to participate, Frank has altered the course of their development as students, citizens, and leaders. We are thankful and proud to have Frank in the Kiwanis Club of Alameda West!

100 Year Celebration Events

Invites Your Participation

by Mabel Googins

The 100th Anniversary celebration of the founding of Tri-State/Denver Buddhist Temple is being planned - as you read this. YOU can be a part of this planning process by participating in all of the various activities and events coming up - especially throughout the year 2016! Right now, YOU can use your imagination or artistic talents to create a meaningful LOGO to be used in conjunction with this meaningful and exciting celebration!

The theme of this anniversary celebration is: "Oneness in the Nembutsu - Gratitude for the Past, Aspirations for the Future"! Submit your idea of what you envision 100 Years of Buddhism at TS/DBT is like. This conceptual idea will be used in spaces as small as the return address of a business size envelope or other letterhead and attractive enough to be used in larger sizes for posters, flyers, advertisements and on t-shirts, tote bags or other memorabilia! The guidelines for this LOGO contest are as follows.

Submit your entries now!

Contest guidelines:

1. *Submit via computer or a hand-drawn copy of your design, not larger than 5" x 5", incorporating the ideas or words used above, i.e. 100 Year, TS/DBT, Oneness in the Nembutsu, Gratitude, Aspirations, or a design you think signifies any of the above.**
2. *You can work on this design alone or in a group, i.e. Dharma School class, other TS/DBT clubs or associations, or with whomever you wish. You can submit up to 3 designs.*
3. *Deadline for all entries to be submitted is December 31, 2014. Winners will be announced in the February 2015 Temple Reflections.*

4. *Contest winners waive all rights to the use of this logo, which will be used by designated committee members for the sole use of the TS/DBT 100 Year celebration. Please include your name, address, and telephone number on each entry. If your entry is a group project, identify your group and pertinent contact information.*

Paper entries should be mailed to LOGO Contest, TS/DBT, 1947 Lawrence Street, Denver, CO 80202 or turned in to the office during office hours. or hand deliver to any planning committee member - Ann Murphy, Richard Yoshida, Mabel Googins, Wayne Berve, Stacey Ospina, or Kirk Horiuchi.

Computer-formatted entries should be sent to: anymurph@gmail.com

**Modifications may be made to the original design, to fit various specifications. Although contest entries will all be in black and white, up to two additional colors may be suggested for particular uses, where it will not be cost prohibitive to use in color.*

Share Your Family's History with the Temple

We are compiling family histories as part of the upcoming 100th year anniversary of the Tri-State/Denver Buddhist Temple. Many families have already written and submitted their histories. If your family hasn't, now is the time to act!

Histories should be no more than five double-spaced pages of text. Include a photo or several in the file you submit, if desired, with caption information. All submissions will be lightly edited for style and presentation consistency.

Note: this is open to ALL temple families! You don't have to have been affiliated with the temple for 100 years, or even ten, to be included.

Deadline for submission is January 30, 2015. Send your completed history to Michelle Asakawa at asakawa29@gmail.com or to Richard Yoshida at D8793@comcast.com.

*Tri-State/Denver Buddhist Temples gratefully acknowledges donations
and offerings received from October 1, 2014- October 31, 2014:*

In memory of Donald Yagi – 17th yr

Cindy & Greg Hopkins
Meri & Dennis Tahafferro
Doris Yagi
Sandra Yagi
Eric & Donna Yagi

In memory of John Sadahiro – 1st yr

Robert & Vicky Case
Yo & Betty Shimamoto
Cheryl Shimamoto

In memory of Misaye Hiratsuka – 7th yr

Sharon Brooks
Jeff & Andi Fujiki
Steve Hiratsuka
Rich & DJ Ida
David Kato
Calvin Kato
Al Kawakami
Oyler/Matsuno
Don & Louise Takemura
Carrol & Dean Tsutsui
John Ware & Kit Mura-Smith

In memory of Tatsuo Matsuda – 49th day

Michael & Shirley Manley
Matsuda Family

In memory of Thomas Googins – 17th yr

Anonymous
Art & Itsu Arita
Bill & Arlene Boyer
Jay & Audrey Charness
June Furuta
Robin Furuta
Mabel Googins
Laura Grimes
Mariko & Matt Kerns
Ann & Bill Murphy
Rose Shibao
Kent & Kelly Yamasaki
Youko Yamasaki
Susan Yoshimura
Douglas & Siu Yoshimura
Masashi Yoshimura
Glenn Yoshimura
Ron & Raquel Yoshimura
Jayne Yoshimura

Facilities Usage

Colorado Judo League
DBT Craft Class
Denver Taiko
Wednesday Nite Bball

Osaisen

2nd/3rd Grade Dharma Class
5th Grade Dharma Class
Michael & Katherine Dow
Jr. YBA Dharma Class
Yoko Mooney
K/1st Grade Dharma Class
Kent & Jane Kano
Kumiko & Takeshi Ohtake
Preschool Dharma Class
Offering Box donors

Tamai Sensei Memorial Service

Shizue Asano
Sharon Brooks
Frances Furukawa
Sachiko Hisamoto
Herb & Dorothy Inouye
Chiko Inouye
Ken & Amy Inouye
Kim Inouye
Beulah & Tsutomu Kagiya
Charles Kagiya
Jack & Alice Kimura
Art & Tamiko Koyano
Frank Miyazawa
Mary Morishige
Bill & Ann Murphy
Joe & Jill Ozaki
Charles & Teri Ozaki
Hank & Irene Shibata
Dora Shibata
Yuriko Shimoda
Sayoko Takata
Hiroshi Takeda
Shirley Tsuchimoto
Elaine & Ted Tsumura
Richard & Michiko Yoshida

Iwakiri Family	in memory of Hisako Iwakiri – 33 rd yr
Francie Marfia	in celebration of friendship and good health
Anonymous	donation
Family of Mary Tawara	funeral & reception; Mary Tawara
Family of George Omoto	funeral & reception; George Omoto
Arthur Furuie	funeral; Muneko Furuie
Yuriko Shimoda	Autumnal Ohigan service
Tepper & Emiko Koga	all 2014 Special Services
Amy Noriyuki	in memory of Sam Noriyuki – 1 st yr

**Buddhist Women's Association
General Board Meeting
Sunday, December 14, 2014
11:30-1:30**

Potluck Luncheon in the Auditorium

2014 Mochi Order Form

Mochitsuki will take place on Saturday, December 27, 2014 starting at 5:00 a.m and continuing into the early afternoon. As always, the YBA appreciates any volunteers who would like to help out with mochi making.

Pre-order prices are \$6 per pound for regular and \$5 per pound for seniors (65 and older). Okasane sets are \$5 each. Your order must be received by Sunday, Dec. 14th and paid for in advance. Extra mochi may be available for walk-up orders, however, quantities will be limited and prices will increase to \$7 per pound for regular and \$6 per pound for seniors.

s/b December 28th

Mochi can be picked up in the temple gym on Sunday, December 29th from 10 am to 2 pm or at the New Year's Eve service on Dec. 31st. As a reminder, the YBA will hand deliver your mochi order if you live in Tamai Towers.

To place an order, please fill out the form below and mail with a check payable to TSDBT YBA to 1947 Lawrence St., Denver, CO 80202, or stop by the mochi-ordering table at bake sale on Sundays.

Questions? Please contact our Treasurer Bryan Tanigawa at our new mochitsuki email, HappyDenverMochi@gmail.com, or on his cell phone, 303-565-9430 (but remember he's in school, so availability is very limited).

Name: _____

Phone Number: _____ Email: _____

Check this box for Tamai Towers delivery. Apartment Number: _____

Mochi Type		Number of pounds/sets	Price	Subtotal
Regular			\$6.00	
Seniors			\$5.00	
Okasane (sets)			\$5.00	
	Total Pounds:		Amt. Enclosed:	

January 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 11 am New Year's Day service	2	3
4 8:30 am Nihongo service(F) 9:30 Dharma School service(T) 10:15 Adult service(T) 1 pm Sedgwick(F)	5 9:30 am Nihongo service(F) 9:30 Dharma School service(T) 10:15 Adult service(T) 1 pm Sedgwick(F)	6	7	8 6 pm Uta Gassen practice	9	10 <i>articles due for February newsletter</i>
11 9:30 DS Service(F) 10:15 Adult Service(F) 9 am Brighton service(T) 11 am Ft. Lupton service(T) 1 pm Uta Gassen practice	12 9:30 DS Service(F) 10:15 Adult Service(F) 9 am Brighton service(T) 11 am Ft. Lupton service(T) 1 pm Uta Gassen practice	13	14	15 6 pm Uta Gassen practice	16	17 9 am Group Discussion w/Rev. Fujii 12 noon Greeley HoOnko
18 8:30 am Nihongo service(F) 9:30 Dharma School service(F) 10:15 Adult Service(T) 11 am HoOnko & New Year Celebration Luncheon	19 8:30 am Nihongo service(F) 9:30 Dharma School service(F) 10:15 Adult Service(T) 11 am HoOnko & New Year Celebration Luncheon	20	21 6 pm Lajara/Alamosa(F)	22 6 pm Uta Gassen practice	23 5 pm Uta Gassen set up	24 11 am Kohaku Uta Gassen
25 January Shotsuki Service SEE: page 10 9:30 Dharma School service(T) 10:15 Adult service (T) 11:30 am TSDBT Board mtg	26 January Shotsuki Service SEE: page 10 9:30 Dharma School service(T) 10:15 Adult service (T) 11:30 am TSDBT Board mtg	27	28	29 6 pm Uta Gassen practice	30	31

December 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	Rev. Fujii - Los Angeles, CA - vacation					
				7 pm Dharma Discussion(T)		10:30 am Hoji (F) 1 pm Sedgwick(T) 1 pm Memorial (F)
7 Bodhi Day Service 8:30 am Nihongo service(F) 9:30 Dharma School service(T) 10:15 Adult service(T) 11 am Dharma Discussion(T) Jr Taiko Humu Humu Uke	8 Would you like to send New Year Greetings to all your Sangha friends and family? Your 2015 words of good wishes can be printed in the January 2015 newsletter issue. Simply submit your words with \$5-\$10 to the office by December 10th.	9	10 <i>articles due for January newsletter</i>	11 7 pm Dharma Discussion(T)	12 11 am Shinran's Day Service (F)	13 11 am Funeral (F)
14 9:30 Dharma School service(F) 10:15 Adult Service(F) Jr Taiko 9 am Brighton service(T) 11 Ft. Lupton service(T) 11:30 am BWA General mtg 11:30 am TSDBT Board mtg	15 9:30 Dharma School service(F) 10:15 Adult Service(F) Jr Taiko 9 am Brighton service(T) 11 Ft. Lupton service(T) 11:30 am BWA General mtg 11:30 am TSDBT Board mtg	16	17	18 7 pm Dharma Discussion(T)	19	20 1 pm Greeley(T)
21 8:30 am Nihongo service(F) 9:30 Dharma School service 10:15 Adult service Jr Taiko 11 am Dharma Discussion(T)	22 8:30 am Nihongo service(F) 9:30 Dharma School service 10:15 Adult service Jr Taiko 11 am Dharma Discussion(T)	23 7 pm Humu Humu Uke	24	25 Office Closed	26	27 YBA Mochi Tsuki 11am Hoji (F) 4 pm Hoji - offsite(F)
28 NO Service	29	30	31 7 pm New Year's Eve Service (F/T) (YBA will serve tea and soba noodles)	January 1, 2015 11 am New Year's Day Service (F/T)		

Tri-State/Denver Buddhist Temples
1947 Lawrence Street
Denver, CO 80202

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Dharma Discussion

with Rev. Diana Thompson

Thursday nights Dec. 4th, 11th, 18th at 7 p.m.

Sunday Dec. 7th and 21st at 11 a.m.

Please join us here at the temple for evening dharma discussions. We will cover topics such as Amida Buddha and the Pure Land, basic temple etiquette, onaijin objects and other concepts related to Jodo Shinshu Buddhism.

We would also like to encourage participants to bring in their own questions and topics in order to keep the

discussions lively and relevant ☺.

Dates and times are subject to change. Signing up or contacting us ahead of time is highly recommended if you wish to park in the Sakura Square lot and also so that we may keep you informed of changes or cancellations.

Contact: Diana Thompson Sensei
(303) 295-1844
dthompson@tsdbt.org



Shotsuki Monthly Memorial Service

Every 4th Sunday of each month beginning in January 2015

Shotsuki Service

Meaning: A general memorial service held on a monthly basis for members and friends of the temple who have passed away during the month of service. For instance, if a member passes away in March (of any year), then his passing would be observed by surviving Sangha family and friends every succeeding March.

Although there are major memorial (hoji) services set at specific time intervals such as 49th Day, 1st Year, 3rd Year, 7th, 13th, 17th, 25th, 33rd and 50th years, the temple will now also provide families with monthly memorial (shotsuki) services; these will be held in conjunction with regularly scheduled Sunday services. At each Shotsuki service, family members will have the opportunity to pay respect and gratitude to loved ones who have passed away in that particular month.

Donation: \$50/observance.
In Gassho,