



Temple Reflections

A TSDBT Monthly Publication

VOLUME XXXVII

April 2017

ISSUE FOUR

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Vow #41

You and I have been protected by perfect Enlightenment!

"If, when I attain Buddhahood, bodhisattvas in the lands of the other directions who hear my Name should, at any time before becoming Buddhas, have impaired, inferior or incomplete sense organs, may I not attain perfect Enlightenment."

Words:

Bodhisattvas: They are people who have already generated their minds to seek truth. However, they don't attain the final stage (perfect Enlightenment), yet.

Who hear my Name: The Name embraces anybody, any time, and any where - equally. The Name is not a practice but the working of perfect Enlightenment. In other words, those "who hear my Name" finally come to realize The Right Practice or recitation of the Name.

Hear: We know two words such as "listening" and "hearing." When we listen to the Teaching in earnest, we can hear something. "Listening" shows the direction from me to Dharma. "Hearing" is the direction from Dharma to me.

Simply re-stated, the vow goes as follows: Although I have generated my mind to seek, I am still struggling for clear and sure awareness of Truth. But one day I will hear the Name and, so, try to clarify the meaning of the Name. Upon understanding, I will be freed of any physical problems and I will be protected until my attainment of perfect Enlightenment. The vow says to me "Don't worry about physical problems. I will protect you!"



I, sometimes take part in ministers' meetings. Other ministers speak to me, "Fujii Sensei, you are here! How are you? Is everything alright?"

"Probably, everything is Ok with me simply because I am still alive." They usually laugh at my reply. I am still alive simply because I have been protected until I attain perfect Enlightenment. Do you believe me? Does this sound superstitious?

This month's Special Service



Hanamatsuri

Sometimes a person might ask me: "Sensei, I have been listening to Buddhism but I don't get anything yet. Since I am old, I forget one thing after another. I don't remember what I have listened to. What shall I do? What do you think of me?"

I usually reply as follows: You say you don't remember anything. You say you forget everything. However, this is not true. You still remember one thing you'll never forget. You remember *Namo-Amida-Butsu*, don't you? The Name is nothing but the heart and mind of Immeasurable Working (Amida). As long as you hold it and recite *Namo-Amida-Butsu*, you are alright. The Name is simple and easy to follow because the Immeasurable Working knows me who has serious limitations in ability and power. That's why Amida gives me only one thing to rely on. The Immeasurable Working sincerely wants you and me to hold and recite it.

In Gassho,
Rev. Doei Fujii

Monthly Salutations

from Rev. Diana Thompson

Hello everyone, welcome to April! This is the month in which we observe the birth of Prince Siddhartha, the man who would become Shakyamuni Buddha. The story of the Buddha's birth is one that is well known to all Buddhists and, though there are some details that vary from place to place, the basic elements are the same. King Sudhodana and Queen Maya have been childless for many years until one night, the queen dreams that a white elephant has come down from the moon and entered her side.

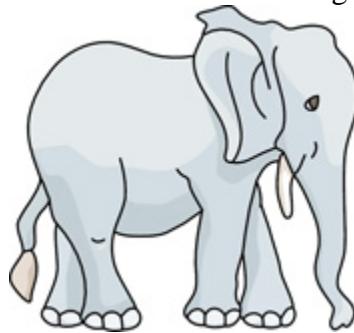
Having the dream interpreted, the couple learns that the queen must indeed be pregnant and the child she is carrying will either grow to be a great king or a great holy person. Time passes and the queen is close to her due date so she gathers up her royal entourage and begins the journey back to her family home. The journey is long and hot and upon spotting a beautiful garden, the queen has everyone stop for a rest. She and her fellow travelers wander into the cool shade and drink from the clear

pools and it is at this time that Maya begins to feel the first pangs of birth. She reaches up and grabs hold of the branch of a pippala tree and the baby Siddhartha slips silently and painlessly from her right side. The baby then stands up, takes seven steps in each of the six cardinal directions, and, pointing up with his right hand and down with his left he announces 'in heaven and on earth, I alone am the world honored one.'

This story is one that is familiar to many of us because we hear it every year at Hanamatsuri and yet, for myself, it wasn't until I was an adult that I began to wonder what the symbolism of the story was. There are many elements of this story that appear more like a fairy tale than a true historical biography and it is easy for many of us to dismiss them when in fact it is these very elements that we

should be paying attention to. Details about Maya's dream, the birth in the garden and the baby getting up and walking around are all ways for us to think on the Buddha and understand him as a great enlightened teacher. The 'truth' of the story's details are unimportant.

One of my favorite parts of the story has always been Maya's dream. Every artistic rendering of this scene is a peaceful image of the elephant coming down on a moonbeam and entering the sleeping Maya's side and perhaps it is because I like both elephants and moonbeams or possibly because I like a comfy bed and odd dreams that I love looking at this image and was prompted to research the



symbolism. I found that the white elephant was a very common symbol that denoted royalty or high rank. The great 'primordial' Buddha, Samantabhadra rides a white elephant, in an old Buddhist story, a white elephant produces the rain and the white elephant is said to have carried all Buddhas from the Tusita heaven down to their births. It

is also tranquil but powerful animal, traits shared with the Buddhas who have great spiritual power tempered by tranquility.

The moon is another symbol of spiritual power because it dispels the darkness of the night. We often talk about 'light' as a metaphor for great Wisdom, but usually it is framed as a 'blazing light', more like the sun than the moon. However, I personally find the moon image far more comforting than the sun. The moon, when full, provides ample light in the darkness but it is a softer light. When thinking about our emergence from the darkness of our ignorance into the great light of wisdom, I think of walking outside when you have been in a windowless room for several hours. The sunlight can be harsh and therefore takes time to adjust to but I have never shielded my eyes while blinking away the weird green spots when I walked out into the moonlight. I am able to see just as clearly but my eyeballs do not burn. The experience of awakening to the reality of life seems as though it would indeed

(continued on page 4)

*Tri-State/Denver
Buddhist Temples*

1947 Lawrence Street
Denver CO. 80202

Newsletter articles are due on the
10th of each month for publication
in the next month's issue.

For additional information, or to read
the newsletter online, go to our
website at www.tsdbt.org

大逆転

「親鸞におきては、ただ念仏して弥陀にたすけられまいらすべし」
「本願を信ぜんには、他の善も要（よう）にあらず」
「念仏者は無碍（むげ）の一道なり」
「念仏は行者のためには非行（ひぎょう）・非善（ひぜん）なり」
「念仏には無義（むぎ）をもって義（ぎ）とす」

ある時のことです。哲学の教授が「日本の宗教を知るに良い書物はないだろうか」とたずねたので『歎異抄（たんにしょう）』を一冊贈呈。「教授でしたら2、3時間もあれば1、2度は読めますよ」と手渡した。後日その教授が「私は何も理解できなかったが、日本人はあの本を理解できるのか」ときく。「はあー、大体の人は。あの本は日本では仏教のバイブル（聖書）みたいなものですから」と言ったら驚いていた（笑）。

さて、あなたは上記を一読して意味するところを味わえただろうか？それとも「はて、なんのことだろうか？」と思っただろうか。上記の短い文章は『歎異抄』からの引用です。ミダ仏の世界を聖人が短く語ったもので、ミダの世界・働きを示しています。上記の引用の裏には一つの共通の働きが述べられています。その働きとは「藤井が何者かには関係なく、皆に等しく働き、皆をミダと同じようにする働きがある」ということ。藤井の力量をはなれた世界が藤井に働くということ。藤井の持ち物に関係なく働く世界があるということ。

もう少し説明を追加します。私たちの日々の生活をみれば「あれが無い。これも無い。あれもこれも欲しい」と願い求める生活です。それらのために努力もし、時間もかけ、怒ったり・泣いたりしながら日々が過ぎ、「ああ、そろそろ死ぬ歳になってしまった」となり「何を成し遂げたのやら。なんのために生まれたのやら。人生は虚しいものですね」とさみしく後悔する。このような人生に「大逆転」が起きる。その大逆転とは「自分が変わるのではなく、自分がそのままに転じる」のであり、その瞬間とは「ああ、私は願い・求める者ではなく、願われ求められている者であった」と心底から気づく瞬間なのです。

ある老人が夏の早朝に牛を連れていつものように新鮮な草を刈りに出かけた。牛の背に4束、自分の背には2束を刈るのが常だった。ところがその朝に限って気分が悪い。刈った朝草を背負えない。「おい、デン（牛）よ、今朝は俺の分まで背負ってくれるか」と牛の背に束を乗せた瞬間に大逆転が起きた。「ああ、そういうことであったか」とアミダブツの慈悲の世界が彼に開けた。彼は仏法を長年聞いていたが仏陀の慈悲に出会えない日々だった。高齢ながら一家を支え、朝から晩まで働き詰めの苦しくつらい日々だったが、自分で背負わねばならないと思っていた重荷を牛の背に乗せた瞬間に「お前の人生を私（ミダ）が引き受けた。心配するな、安心せよ」との声が聞こえてきた。「ああ、私は願われ・求められていた者であった」と気付いた。これ、大逆転の瞬間なのです。合掌、藤井。



Be sure to come see the
Dharma School
 performances following
Hanamatsuri service and
potluck luncheon!



Rev. Thompson's Message

(continued from page 2)

be jarring, but the Buddha's intention was to relieve our suffering and for me, the soft moonlight of wisdom would be a far better experience than the harsh burning wisdom of the sun. However, the Buddha also recognized that all of us are different and therefore trying to explain something as ineffable as awakening required him to use many different teachings in order that people might understand what it meant.

And so this year, when the story of the Buddha's birth is recounted, try to pay attention to the details. You may find that within this familiar story there is something deeper, something that will help you better understand the Buddha's teaching and move you closer to the true reality of things as they are. Or you can sit back and enjoy the story just as it is, elephants, moonbeams and the talking baby. Either way you are hearing the teachings and hearing is the most important.

Namo Amida Butsu

Tri-State/Denver Buddhist Temple
 1947 Lawrence St.
 Denver, CO 80202

RE: Hanamatsuri

Tri-State/Denver Buddhist Temples' membership offers condolences to the family and friends of:

Kay Hatanaḳa

October 18, 1929 - February 15, 2017

Dharma Discussion

April 6, 13, 20 & 27

Thursday evenings at 7pm

discussion preceded by short service

You are invited to join in dharma discussions that cover such topics as Amida Buddha and the Pure Land, basic temple etiquette, onajin objects and other concepts related to Jodo Shinshu Buddhism. Bring your own questions and thoughts to keep the discussions lively and relevant.

Contact Diana Thompson Sensei:
 (303) 295-1844 OR
 dthompson@tsdbt.org

Dates and times are subject to change. Signing up ahead of time is highly recommended if you wish to park in the Sakura Square lot and so that you can be informed of changes or cancellations.

*Tri-State/Denver Buddhist Temples gratefully acknowledges donations
and offerings received from February 1, 2017 - February 28, 2017:*

Nehan E Service

Susie Asano
 Michiko Chikuma
 Miyuki Mabel Googins
 Kenichi & Amy Inouye
 Beulah & Tsutomu Kagiya
 Charles Kagiya
 Jack & Alice Kimura
 Ayako Kimura
 Manabu & Junko Kimura
 Art & Tamiko Koyano
 Frank Miyazawa
 William & Ann Murphy
 Joe & Jill Ozaki
 Hank & Irene Shibao
 Yuriko Shimoda
 Sayoko Takata
 Hisae Taniwaki
 Elaine & Ted Tsumura
 Fumiko Yamashita
 Richard & Michiko Yoshida

Offering Box

Anonymous donors
 Armijo Family
 Jr. YBA Dharma Class
 Preschool Dharma Class



In memory of Suveko Mayemura

Nancy & Leonard Banks
 Michael Shibao
 Joan Takata
 Gary & Vicki Takata
 Wayne Takata

In memory of Tepper Koga – 3rd yr

Emiko Koga
 Kari Koga
 Kiyoshi Koga & Thao Kyle
 Mitsuko Hayashida

Pet Hoji service

Harding Family
 Doug Stewart
 Kay Takahashi

Donation

Anonymous
 Clarynne & Nick Blanchard

Facilities usage

DBT Craft Class
 DBT Minyou Kai
 DBT Karate
 Kumiko Ohtake; funeral reception



<u>January Shotsuki donors</u>	<u>in memory of</u>
Lillian & Phil Miyazawa	Fairy Kuritani
Ted & Elaine Tsumura	Fairy Kuritani
Lillian & Phil Miyazawa	Mary Miyazawa

<u>February Shotsuki donors</u>	<u>in memory of</u>
Betty Inamasu	Alice & Tom Terada
Phil Miyazawa Family	Harry Yanari
Ted Tsumura Family	Harry Yanari
Betty Inamasu	Ikeru Matsumonji
Kiyoko Kobayashi	Joanne Knight & Robert Knight
Kenzo & Shirley Horiuchi	Keiji Horiuchi
Eiji & Fumiko Horiuchi	Keiji Horiuchi & Kunio Osaki
Familys of Tosh&Mary Tawara	Mitsugo Aigaki
Frank Miyazawa	Miyoshi Kasa
Betty Inamasu	Taichiro Omaye
Fumiko Yamashita	Tom Yamashita
Linda Fujii	Yoshimi Kinoshita
Ida Sasaki	Yukiye Hirokawa

<u>Monthly donations</u>	<u>for purpose of</u>
Uta Gassen	ad sponsorship income
Miyoko Murata	Eitaikyo Fund; imo Fujie Nishi
Adamson Funeral Home	funeral; Charles Takahashi
Family of Margaret Miyasaki	funeral; Margaret Miyasaki
Sharon Ishii-Jordan	funeral; Rose Ishii
James & Shirley Gabel	funeral; Kay Takako Hatanaka
Kumiko Ohtake	funeral; Takeshi Ohtake
Robin Burchardt	HoOnko service
Jill & Joe Ozaki	Spring Ohigan
Mile High Ministries	visitation
Family of Betty Kajiwara	in memory of Betty Kajiwara – 3 rd yr
Alice Mizuno	in memory of Leonard Mizuno – 49 th day
.....	in memory of Jim Mizuno – 3 rd yr
Tetsuo & Sadako Iwahiro	in memory of Takako Hatanaka
Ken Nakamura	in memory of Yae Nakamura – 13 th yr
Robert&Donna Miller	Nokotsudo; Joanne Knight & Robert Knight



**The 100 Year Anniversary Committee
is proud to present a
Family Fishing and Picnic Outing**

**Saturday, April 22nd, 10 am
David & Lois (Kawakami) Reitz Property
10898 Weld County Road 28
Ft. Lupton, CO 80621
~POTLUCK LUNCH~
(drinks provided)
PRIZES!**

**Bring the entire family!
You'll need your own fishing gear, chairs, etc.
No need for fishing licenses, since we'll be on private property.
Catch & Release OR Catch & Keep
Lake is full of Bass, Blue Gill & Crappie.
Please RSVP by April 15th
Stacey Umemoto Ospina, 303-683-4144 or staceyuo@gmail.com
Kirk Horiuchi, 303-919-7989 or kirkhoriuchi@comcast.net**

Arigato Gozaimasu

Thank you to the following people for assisting in last month's newsletter mailing: Judy Smith, Richard Yoshida, Kay Takahashi, Shirley Tsuchimoto and Rod.

Congratulations to the following people for their election to the TSDBT Board of Directors: Gayle Goto, Thomas Knight, Randy Matsushima, Charles Ozaki, Courtney Ozaki Moch, Stacey Umemoto Ospina and Kevin Yoshida.

Hooray to MAP persons – Frank Miyazawa Sensei and Kaitlyn Mascher-Mace Sensei – for your many faceted friendships with Sangha members, your ongoing efforts to

understand the Dharma and your willingness to share your knowledge and lessons with us.

Many, many thanks to Wayne Berve and Deb Omoto-Berve for representing TSDBT at last month's BCA National Conference in San Jose. The information you were able to retrieve is very much appreciated.

Ongoing gratitude to Dharma School parents and staff for ensuring the education and happiness of all the Temples' Dharma School students. In many ways, it's the kids' shenanigans that keeps everything going, ne? ☺

April Shotsuki Names

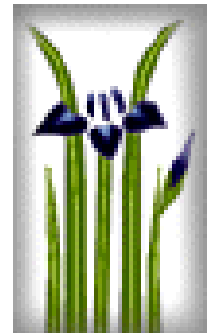
(Sangha members who have passed away in the month of April)

Min Abe
 Lily Akahoshi
 Mitsuno Aoki
 Naru Arai
 Rupert Arai
 Noboru Ashida
 Chih-Yuan Chia
 Chizu Chikuma
 Martha Masako Cox Ozaki
 Winbourne Enomoto
 Umeno Eto
 Todd Kana Fujimoto
 George Hichizo Fujinami
 Sano Fujino
 Chiyeno Fujita
 James Fukuhara
 Misayo Fukuhara
 Tetsuo Fukui
 Genhichi Funakoshi
 Kazume Furuta
 Kume Furuta
 Josuke George Hada
 Denjiro Hiraiwa
 Kanichi Hiraki
 Noriichi Hirokawa
 Jojiro Honda
 Gonroku Hongo
 Sakiye Horiuchi
 Shizuko Shirley Horiuchi
 Take Hoshijima
 Matsuye Ihara
 Sumie Imatani
 Yukino Imatani
 Joan Ella Grime Inouye
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 Rin Inouye
 Yoshie Inouye
 Yonejiro Inouye
 Seitaro Ioka
 Saichi Iritani
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 Frank Ishiguro
 Fumiko Ito
 Michiko Iwahashi
 Shigeko Iwasaki
 Kiyoshi Roy Kagiya
 Mary Kajiwara
 Goroku Kanemoto
 Murano Katayama
 Minoru Lawrence Kato
 Shigeko Kawaguchi
 Donald Masao Kawano
 Yutaka Kawano
 Yutaka Kawata
 Tsutomu Kaya
 Haruko Kimura

Tsurue Kimura
 Mitsue Kinoshita
 Betty Naoye Kitashima
 Eto Kitashima
 Tokujiro Kitashima
 Grace Kazuko Kiyotake
 Genkichi Koishi
 Ito Kojima
 Torayo Konishi
 Wai Konishi
 Haruko Koshio
 Koma Kuge
 Keiji Kusumi
 Kiyo Kuwada
 Eshin Mabe
 Seiri Mameda
 Fumiko Mamiya
 Kenji Matsuda
 Tetsuko Matsunaka
 Tamaki Matsuo
 George Hiroshi Matsushima
 Johnny Yoshikuni Mayeda
 Kantaro Mayeda
 Kimiyo Mayeda
 Naka Migaki
 Tamie Miyamoto
 Toyo Mizushima
 Mary Hatsune Momii
 Takeno Momii
 Tom Kaoru Momoi
 Fujie Moore
 Masakatsu Morikawa
 Kiyoshi Morimitsu
 Hisao Morishige
 Chizuko Mura
 Masao Mura
 Frank Masaki Murakami
 Jimmie Tamotsu Muroya
 Tatsuma Nagai
 Tsutomu Roy Nagata
 Jeannette Nakagawa
 Patricia Nakamoto
 Kaneo Nakamura
 Kinjiro Nakamura
 Seishiro Nakamura
 Tatsuzo Nakamura
 Toki Nakamura
 Toshiko Nakashima
 Chiyo Nakayama
 Mieko Elaine Newhouse
 Toyo Nobuta
 Yoneko Nobuta
 Yoshi Ogata
 Darryl Ohye
 Eddie Shigeru Okada
 Terujiro Okazaki

Kumataro Okubo
 Toyoko Okumura
 Tsugi Okuno
 Tsuru Okuno
 Aiko Omiya
 Lorilei Mayumi Omoto
 Kamekichi Ono
 Yae Osaki
 Kameo Otsuka
 Marge Otsuka
 Tsunetaro Otsuki
 Motoichi Joe Ozaki
 Cheryl Jane Parisi
 Hisano Sakaguchi
 Hiroshi Sakurai
 Paul Toru Sakurai
 Chohachiro Sameshima
 Inokichi Sasaki
 Sam Isamu Sasaki
 Yogo Fred Sasamoto
 Setsu Sato
 George Kazuwo Shibata
 Kinhichi Shigemura
 Cissy Tatsuko Shigetomi
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 Frank Nagayuki Urano
 Henry Urano
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Teruaki Yamamoto
 Sumi Yamaoka
 Jody Lynn Yamasaki
 Betty Shizuko Yanari
 Florence Hatsuko Yanaru
 Keni Frank Yokooji
 May Yokooji
 Yone Yokooji
 Chitoshi Yoshida
 Keiichi Roy Yoshida
 Lisa Eiko Yoshida-Henn
 Kumiko Kate Yoshihara
 Naoji Yoshikawa



Shotsuki Monthly Memorial Service

April 30, 2017

The Shotsuki Service is a general memorial service held on a monthly basis for members and friends of the temple who have passed away during the month of service. Although there are major memorial (hoji) services set at specific time intervals such as 49th Day, 1st Year, 3rd Year, 7th, 13th, 17th, 25th, 33rd and 50th years, the temple provides families with monthly memorial (shotsuki) services held in conjunction with regularly scheduled Sunday services, so family members will have the opportunity to pay respect and gratitude to loved ones who have passed away in that particular month. Donation by affected family members: \$50/observance.

In Gassho,

May 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>● = a baseball, marking a Rockies' game day</p> <p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>	<p>5 ●</p>	<p>6 ●</p>	
<p>7 ●</p> <p>8:30 Nihongo service (F)</p> <p>9:30 Dharma School service</p> <p>10:15 Adult service</p> <p>11 am Scholarship interviews</p> <p>1 pm Sedgwick service</p> <p>Humu Humu practice</p>	<p>8 ●</p> <p>10 am MAP class (T)</p>	<p>9 ●</p> <p>articles due for June newsletter</p>	<p>10 ●</p>	<p>11 ●</p>	<p>12 ●</p> <p>11 am Shinran's Day service</p>	<p>13 ●</p>
<p>14 ●</p> <p>9:30 am DS service</p> <p>10:15 Adult service</p>	<p>15</p> <p>10 am MAP class (T)</p> <p>10 am Karaoke Club</p> <p>7 pm Humu Humu practice</p>	<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p> <p>Amache Pilgrimage</p> <p>1 pm Greeley</p> <p>6 pm Hoji (Hisamoto) offsite</p>
<p>21</p> <p>Gotan E & Hatsumairi May Shotsuki</p> <p>8:30 Nihongo service</p> <p>9:30 DS service</p> <p>10:15 Adult service</p>	<p>22</p> <p>23</p> <p>newsletter folding</p> <p>10 am MAP class (T)</p>	<p>24</p> <p>7 pm JACGP mtg</p>	<p>25</p>	<p>26 ●</p> <p>10:30 am Hoji</p>	<p>27 ●</p>	
<p>28 ●</p> <p>NO Temple services</p> <p>9 am Crown Hill</p> <p>10 am Lafayette</p>	<p>29 ●</p> <p>Temple Office closed</p> <p>10 am Brighton</p> <p>11 am Ft. Lupton</p> <p>12 noon Platteville</p> <p>11 am Fairmont & NVHF service</p> <p>2 pm Olinger Temple service</p> <p>3 pm Riverside</p>	<p>30 ●</p>	<p>31</p>			

April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div style="border: 3px double black; padding: 5px;"> 30 April Shotsuki 9:30 am DS service (F) 10:15 Adult service (F) </div>		● = a baseball, marking a Rockies' game day				1 Vacation - Donna 8 - 5 Aikido Tournament
2 Dharma School CleanUp Sunday 8:30 Nihongo Service 9:30 DS service 10:15 Adult service 1 pm Sedgwick service	3 Vacation - Donna	4 Vacation - Donna	5	6	7 ●	8 ● 11 am KeiROKai
9 ● Hanamatsuri 9:30 combined service 11:30 potluck luncheon 12:30 DS Program	10 ● <i>articles due for May newsletter</i>	11 ●	12 ●	13	14 11 am Shiran's Day Service	15 12 noon Greeley Hanamatsuri
16 8:30 am Nihongo service 9:30 am DS service (F) 10:15 Adult service (F) 1 pm Hoji (Kiyotake)	17	18 newsletter folding 7 pm Ukulele practice	19 9 am HS visitors	20	21 ●	22 ● TSDBT Family Fishing & Picnic 11 am Hoji - offsite
23 ● 9:30 am DS service (T) 10:15 Adult service (T)	24 ●	25 ●	26 ● 12:30 am Grand Junction HS visitors	27 ●	28	29

Tri-State/Denver Buddhist Temples
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Denver, CO 80202

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Religious Services

SUN April 2 8:30 am Nihongo service
9:30 am Dharma Family service
10:15 am Adult service
1 pm Sedgwick service

SUN April 9 Hanamatsuri
9:30 am Combined service

FRI April 14 11 am Shinran's Day service

SAT April 15 12 noon Greeley Hanamatsuri service

SUN April 16 8:30 am Nihongo service
9:30 am Dharma Family service
10:15 am Adult service
1 pm Hoji

9 am Brighton service
11 am Ft. Lupton service

SAT April 22 11 am Hoji - offsite

SUN April 23 9:30 am Dharma Family service
10:15 Adult service

SUN April 30 April Shotsuki
9:30 am Dharma Family service
10:15 am Adult service

Special Events

Sunday, April 2, 2017
Dharma School hosts Clean Up Sunday

Saturday, April 8, 2017
11 am YBA hosts KeiRoKai
temple auditorium

Saturday, April 22, 2017
10 am TSDBT Family Fishing & Picnic, SEE: page 6

Gym Schedule

SUNDAY 11:30 am Karate

MONDAY 6 - 7:30 pm Aikido
6:30 - 8 pm Judo

TUESDAY 7 pm Volleyball

WEDNESDAY 7:30 pm Basketball

THURSDAY 6 - 7:30 pm Aikido
6:30 - 8 pm Judo

FRIDAY 6 - 7:30 pm Family Aikido
Judo (every other week)